# FOR OHF USE

LL1

# 2002 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2002)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 004030   | 03  |   | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER  |  |  |
|----|---|---|---|---|--|--|
|    | Facility Name: PRAIRIE VIEW CARE CENTER  Address: 175 E. SYCAMORE  Number  County: FULTON | NTER-LEWISTOWN  LEWISTOWN  City                               | 61542<br>Zip Code   | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/2002 to 12/31/2002 and certify to the best of my knowledge and belief that the said contents are true, accurate and complete statements in accordance with applicable instructions. Declaration of preparer (other than provider) |  |  |
|    | Telephone Number: (847)674-4700  IDPA ID Number: 37-1304214                               | Fax # (847)674-4733   |   | is based on all information of which preparer has any knowledge.  Intentional misrepresentation or falsification of any information in this cost report may be punishable by fine and/or imprisonment.  |  |  |
|    | Date of Initial License for Current Owners:  Type of Ownership:                           | 02/01/93  | _   | Officer or Administrator of Provider  (Signed)  (Date)  (Date)  |  |  |
|    | VOLUNTARY,NON-PROFIT Charitable Corp. Trust   | X PROPRIETARY Individual Partnership                          | GOVERNMENTAL State County   | (Title) VICE PRESIDENT  (Signed) (SEE ATTACHED ACCOUNTANTS' REPORT)   |  |  |
|    | IRS Exemption Code  | Corporation X "Sub-S" Corp. Limited Liability Co. Trust Other | Other   | Paid (Print Name and Title) PARTNER  (Firm Name & KRKUPNICK, BOKOR, KAGDA & BROOKS, LTD. & Address) 3750 W. DEVON AVE.,LINCOLNWOOD,IL 60712   |  |  |
|    | In the event there are further questions about thi Name: BOB KAGDA                        | is report, please contact: Telephone Number: (847) 675-       | (Telephone) (847) 675-3585 Fax # (847) 675-5777  MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |   |  |  |

STATE OF ILLINOIS Page 2

| Facil | lity Name & ID Numl | ber PRAIRIE VI                            | EW CARE CENTE                         | ER-LEWISTOWN         |                        |    | # 0040303 Report Period Beginning: 01/01/2002 Ending: 12/31/2002  |  |  |  |  |  |
|-------|---------------------|---|---------------------------------------|----------------------|------------------------|----|---|--|--|--|--|--|
|       | III. STATISTICA     | AL DATA                                   |                                       |                      |                        |    | D. How many bed-hold days during this year were paid by Public Aid?   |  |  |  |  |  |
|       | A. Licensure/       | certification level(s) o                  | f care; enter numbe                   | er of beds/bed days, |                        |    | (Do not include bed-hold days in Section B.)  |  |  |  |  |  |
|       | (must agree         | with license). Date of                    | change in licensed                    | beds                 |                        |    |   |  |  |  |  |  |
|       |                     |   |                                       | _                    |                        |    | E. List all services provided by your facility for non-patients.  |  |  |  |  |  |
|       | 1                   | 2   |                                       | 3                    | 4                      |    | (E.g., day care, "meals on wheels", outpatient therapy)   |  |  |  |  |  |
|       |                     |   |                                       |                      |                        |    | NONE  |  |  |  |  |  |
|       | Beds at             |   |                                       |                      | Licensed               |    |   |  |  |  |  |  |
|       | Beginning of        | Licensu                                   | re                                    | Beds at End of       | <b>Bed Days During</b> |    | F. Does the facility maintain a daily midnight census? YES  |  |  |  |  |  |
|       | Report Period       | Level of                                  | Care                                  | Report Period        | Report Period          |    | · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
|       | · <b>F</b>          |   |                                       |                      | 1,7 1 1 1 1            |    | G. Do pages 3 & 4 include expenses for services or  |  |  |  |  |  |
| 1     | 50                  | Skilled (SNI                              | F)                                    | 50                   | 18,250                 | 1  | investments not directly related to patient care?   |  |  |  |  |  |
| 2     |                     |   | atric (SNF/PED)                       |                      | 10,200                 | 2  | YES NO X  |  |  |  |  |  |
| 3     | 49                  | Intermediat                               | · · · · · · · · · · · · · · · · · · · | 49                   | 17,885                 | 3  |   |  |  |  |  |  |
| 4     |                     | Intermediat                               | ` ′                                   |                      |                        | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  |  |  |  |  |  |
| 5     |                     |   | Sheltered Care (SC)                   |                      |                        | 5  | YES NO X  |  |  |  |  |  |
| 6     |                     | ICF/DD 16                                 | or Less                               |                      |                        | 6  |   |  |  |  |  |  |
|       |                     |   |                                       |                      |                        |    | I. On what date did you start providing long term care at this location?  |  |  |  |  |  |
| 7     | 99                  | TOTALS                                    |                                       | 99                   | 36,135                 | 7  | <b>Date started</b> 02/01/93  |  |  |  |  |  |
|       |                     |   |                                       |                      |                        |    |   |  |  |  |  |  |
|       |                     |   |                                       |                      |                        |    | J. Was the facility purchased or leased after January 1, 1978?  |  |  |  |  |  |
|       | B. Census-For       | r the entire report per                   |                                       |                      |                        |    | YES   |  |  |  |  |  |
|       | 1                   | 2   | 3                                     | 4                    | 5                      |    |   |  |  |  |  |  |
|       | Level of Care       |   | by Level of Care ar                   | nd Primary Source o  | f Payment              |    | K. Was the facility certified for Medicare during the reporting year?   |  |  |  |  |  |
|       |                     | Public Aid                                |                                       |                      |                        |    | YES X NO If YES, enter number   |  |  |  |  |  |
|       |                     | Recipient                                 | Private Pay                           | Other                | Total                  |    | of beds certified 10 and days of care provided 2,628  |  |  |  |  |  |
|       | SNF                 |   |                                       | 2,628                | 2,628                  | 8  |   |  |  |  |  |  |
|       | SNF/PED             |   |                                       |                      |                        | 9  | Medicare Intermediary ADMINASTAR FEDERAL  |  |  |  |  |  |
|       | ICF                 | 16,744                                    | 3,189                                 | 71                   | 20,004                 | 10 |   |  |  |  |  |  |
|       | ICF/DD              |   |                                       |                      |                        | 11 | IV. ACCOUNTING BASIS  |  |  |  |  |  |
|       | SC                  |   |                                       |                      |                        | 12 | MODIFIED  |  |  |  |  |  |
| 13    | DD 16 OR LESS       |   |                                       |                      |                        | 13 | ACCRUAL X CASH* CASH*   |  |  |  |  |  |
| 14    | TOTALS              | 16,744                                    | 3,189                                 | 2,699                | 22,632                 | 14 | Is your fiscal year identical to your tax year? YES X NO  |  |  |  |  |  |
|       |                     | (6.1                                      |                                       |                      |                        | -  | T. V. 40/04/0000 Ft. IV. 40/04/0000   |  |  |  |  |  |
|       |                     | ccupancy. (Column 5, n line 7, column 4.) | 62.63%                                | total licensed       |                        |    | Tax Year: 12/31/2002 Fiscal Year: 12/31/2002 * All facilities other than governmental must report on the accrual basis. |  |  |  |  |  |
|       | neu days of         | n nne 7, column 4.)                       | 02.03 70                              | _                    |                        |    | An facilities other than governmental must report on the accrual basis.   |  |  |  |  |  |

|                           | STATI                            | E OF ILLINOIS |                          |            |                | Page 3     |
|---------------------------|----------------------------------|---------------|--------------------------|------------|----------------|------------|
| Facility Name & ID Number | PRAIRIE VIEW CARE CENTER-LEWISTC | # 0040303     | Report Period Beginning: | 01/01/2002 | <b>Ending:</b> | 12/31/2002 |

|     | V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) |             |                 |         |           |           |              |          |           |         |          |     |
|-----|---|-------------|-----------------|---------|-----------|-----------|--------------|----------|-----------|---------|----------|-----|
|     |   |             | osts Per Genera |         |           | Reclass-  | Reclassified | Adjust-  | Adjusted  | FOR OHF | USE ONLY |     |
|     | Operating Expenses  | Salary/Wage | Supplies        | Other   | Total     | ification | Total        | ments    | Total     |         |          |     |
|     | A. General Services   | 1           | 2               | 3       | 4         | 5         | 6            | 7        | 8         | 9       | 10       |     |
| 1   | Dietary   | 101,862     | 7,197           | 6,308   | 115,367   |           | 115,367      |          | 115,367   |         |          | 1   |
| 2   | Food Purchase   |             | 96,819          |         | 96,819    |           | 96,819       | (326)    | 96,493    |         |          | 2   |
| 3   | Housekeeping  | 77,460      | 13,752          |         | 91,212    |           | 91,212       | 301      | 91,513    |         |          | 3   |
| 4   | Laundry   | 45,581      | 10,114          | 1,192   | 56,887    |           | 56,887       |          | 56,887    |         |          | 4   |
| 5   | Heat and Other Utilities  |             |                 | 52,956  | 52,956    |           | 52,956       | 913      | 53,869    |         |          | 5   |
| 6   | Maintenance   | 24,398      | 12,540          | 9,849   | 46,787    |           | 46,787       | 46       | 46,833    |         |          | 6   |
| 7   | Other (specify):*   |             |                 | 3,618   | 3,618     |           | 3,618        |          | 3,618     |         |          | 7   |
| 8   | TOTAL General Services  | 249,301     | 140,422         | 73,923  | 463,646   |           | 463,646      | 934      | 464,580   |         |          | 8   |
|     | B. Health Care and Programs   |             |                 |         |           |           |              |          |           |         |          |     |
| 9   | Medical Director  |             |                 | 2,500   | 2,500     |           | 2,500        |          | 2,500     |         |          | 9   |
| 10  | Nursing and Medical Records   | 832,110     | 74,359          | 9,221   | 915,690   |           | 915,690      | 11,117   | 926,807   |         |          | 10  |
| 10a | 1 3   | 24,852      | 659             | 7,078   | 32,589    |           | 32,589       |          | 32,589    |         |          | 10a |
| 11  | Activities  | 47,908      | 750             |         | 48,658    |           | 48,658       |          | 48,658    |         |          | 11  |
| 12  | Social Services   | 45,073      |                 | 203     | 45,276    |           | 45,276       |          | 45,276    |         |          | 12  |
| 13  | Nurse Aide Training   |             |                 |         |           |           |              |          |           |         |          | 13  |
| 14  | Program Transportation  |             |                 | (753)   | (753)     |           | (753)        |          | (753)     |         |          | 14  |
| 15  | Other (specify):*   |             |                 |         |           |           |              |          |           |         |          | 15  |
| 16  | TOTAL Health Care and Programs  | 949,943     | 75,768          | 18,249  | 1,043,960 |           | 1,043,960    | 11,117   | 1,055,077 |         |          | 16  |
|     | C. General Administration   |             |                 |         |           |           |              |          |           |         |          |     |
| 17  | Administrative  | 41,753      |                 | 11,975  | 53,728    |           | 53,728       | 19,696   | 73,424    |         |          | 17  |
| 18  | Directors Fees  |             |                 |         |           |           |              |          |           |         |          | 18  |
| 19  | Professional Services   |             |                 | 50,930  | 50,930    |           | 50,930       | (25,905) | 25,025    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions  |             |                 | 23,339  | 23,339    |           | 23,339       | (12,967) | 10,372    |         |          | 20  |
| 21  | Clerical & General Office Expenses  | 51,912      | 13,290          | 98,229  | 163,431   |           | 163,431      | (37,496) | 125,935   |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes   |             |                 | 193,108 | 193,108   |           | 193,108      | 15,077   | 208,185   |         |          | 22  |
| 23  | Inservice Training & Education  |             |                 | 1,307   | 1,307     |           | 1,307        |          | 1,307     |         |          | 23  |
| 24  | Travel and Seminar  |             |                 | 1,501   | 1,501     |           | 1,501        | 1,499    | 3,000     |         |          | 24  |
| 25  | Other Admin. Staff Transportation   |             |                 | 12,062  | 12,062    |           | 12,062       | 2,732    | 14,794    |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice   |             |                 | 37,693  | 37,693    |           | 37,693       | 1,111    | 38,804    |         |          | 26  |
| 27  | Other (specify):*   |             |                 | 6,729   | 6,729     |           | 6,729        | (6,729)  |           |         |          | 27  |
| 28  | TOTAL General Administration  | 93,665      | 13,290          | 436,873 | 543,828   |           | 543,828      | (42,982) | 500,846   |         |          | 28  |
| 29  | TOTAL Operating Expense (sum of lines 8, 16 & 28)                                   | 1,292,909   | 229,480         | 529,045 | 2,051,434 |           | 2,051,434    | (30,931) | 2,020,503 |         |          | 29  |

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

PRAIRIE VIEW CARE CENTER-LEWISTOWN

#0040303 R

**Report Period Beginning:** 

01/01/2002 Ending:

g:

Page 4 12/31/2002

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 21,013    | 21,013    |           | 21,013       | 134,270   | 155,283   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              | 2,284     | 2,284     |         |          | 31 |
| 32 | Interest                           |             |                | 138,044   | 138,044   |           | 138,044      | 301,281   | 439,325   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                | 21,210    | 21,210    |           | 21,210       |           | 21,210    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 420,921   | 420,921   |           | 420,921      | (417,350) | 3,571     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 2,402     | 2,402     |           | 2,402        | 176       | 2,578     |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 603,590   | 603,590   |           | 603,590      | 20,661    | 624,251   |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             | 75,894         | 90,348    | 166,242   |           | 166,242      |           | 166,242   |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |           |           |           |              |           |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |           |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 54,203    | 54,203    |           | 54,203       |           | 54,203    |         |          | 42 |
| 43 | Other (specify):*                  |             |                |           |           |           |              |           |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             | 75,894         | 144,551   | 220,445   |           | 220,445      |           | 220,445   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,292,909   | 305,374        | 1,277,186 | 2,875,469 |           | 2,875,469    | (10,270)  | 2,865,199 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Page 5

Facility Name & ID Number PRAIRIE VIEW CARE CENTER-LEWISTOWN

# 0040303

**Report Period Beginning:** 

01/01/2002

12/31/2002

**Ending:** 

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | In column                                    | 2 Delow, | 1        | ine on w  | hich the particul | iar cos |
|----|--|----------|----------|-----------|-------------------|---------|
|    |  |          | 1        | Refer-    | OHF USE           |         |
|    | NON-ALLOWABLE EXPENSES                       |          | Amount   | ence      | ONLY              |         |
| 1  | Day Care                                     | \$       |          |           | \$                | 1       |
| 2  | Other Care for Outpatients                   |          |          |           |                   | 2       |
| 3  | Governmental Sponsored Special Programs      |          |          |           |                   | 3       |
| 4  | Non-Patient Meals                            |          |          |           |                   | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      |          |          |           |                   | 5       |
| 6  | Rented Facility Space                        |          |          |           |                   | 6       |
| 7  | Sale of Supplies to Non-Patients             |          |          |           |                   | 7       |
| 8  | Laundry for Non-Patients                     |          |          |           |                   | 8       |
| 9  | Non-Straightline Depreciation                |          | (750)    | 30        |                   | 9       |
| 10 | Interest and Other Investment Income         |          | <u> </u> |           |                   | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     |          |          |           |                   | 11      |
| 12 | Non-Working Officer's or Owner's Salary      |          |          |           |                   | 12      |
| 13 | Sales Tax                                    |          | (326)    | 2         |                   | 13      |
| 14 | Non-Care Related Interest                    |          |          | 32        |                   | 14      |
| 15 | Non-Care Related Owner's Transactions        |          |          |           |                   | 15      |
| 16 | Personal Expenses (Including Transportation) |          |          | 25        |                   | 16      |
| 17 | Non-Care Related Fees                        |          |          | 20        |                   | 17      |
| 18 | Fines and Penalties                          |          | (3,415)  | 21        |                   | 18      |
| 19 | Entertainment                                |          |          | 20        |                   | 19      |
| 20 | Contributions                                |          | (1,386)  | 20        |                   | 20      |
| 21 | Owner or Key-Man Insurance                   |          |          | 22        |                   | 21      |
| 22 | Special Legal Fees & Legal Retainers         |          |          |           |                   | 22      |
| 23 | Malpractice Insurance for Individuals        |          |          |           |                   | 23      |
| 24 | Bad Debt                                     |          | (6,729)  | <b>27</b> |                   | 24      |
| 25 | Fund Raising, Advertising and Promotional    |          | (10,621) | 20        |                   | 25      |
|    | Income Taxes and Illinois Personal           |          |          |           |                   |         |
| 26 | Property Replacement Tax                     |          |          |           |                   | 26      |
| 27 | Nurse Aide Training for Non-Employees        |          |          |           |                   | 27      |
| 28 | Yellow Page Advertising                      |          | (1,098)  | 20        |                   | 28      |
| 29 | Other-Attach Schedule                        |          |          |           |                   | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$       | (24,325) |           | \$                | 30      |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|  | • |
|--|---|
|  |   |

|    |                                      | Amount      | Reference |    |
|----|--------------------------------------|-------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*    | \$          |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |             |           | 32 |
|    | Amortization of Organization &       |             |           |    |
| 33 | Pre-Operating Expense                |             |           | 33 |
|    | Adjustments for Related Organization |             |           |    |
| 34 | Costs (Schedule VII)                 | 14,055      |           | 34 |
| 35 | Other- Attach Schedule               |             |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ 14,055   |           | 36 |
|    | (sum of SUBTOTALS                    |             |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (10,270) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     | X  | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     | X  |        |           | 40 |
| 41 | Barber and Beauty Shops         |     | X  |        |           | 41 |
| 42 | Laboratory and Radiology        |     | X  |        |           | 42 |
| 43 | Prescription Drugs              |     | X  |        |           | 43 |
| 44 | Exceptional Care Program        |     | X  |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5A

PRAIRIE VIEW CARE CENTER-LEWISTOWN

| ID# |  | 0040303 |
|-----|--|---------|

Report Period Beginning: 01/01/2002 Ending: 12/31/2002

| NON-ALLOWABLE EXPENSES   |    | Ending:              | 12/31/2002 |        |             |    |
|--|----|----------------------|------------|--------|-------------|----|
| Topic  |    |                      |            |        | Sch. V Line |    |
| 2       3       3       4         4       4       4       5         6       6       7       7         8       8       8       8         9       9       9       9         10       10       10       11         11       11       11       11         12       12       12       13         13       14       14       14         15       15       15       15         16       17       17       17         18       18       18       18         19       19       19       20         21       21       21       22         22       23       23       24         24       24       24       24         25       25       25       25         26       26       26       26         27       27       27       27         28       28       29       29         30       30       30       30         31       32       33       33         33       33       <  |    |                      |            | Amount | Reference   |    |
| 3       4       4       4         5       5       6       6         7       8       8       8       8         9       9       9       10       10       11         11   |    | DEFERRED MAINTENANCE | \$         | 0      | 6           |    |
| 4         5         5         6           6         6         6         7           7         7         8         8         8           9         9         9         9           10         10         10         11           11         12         12         12           13         13         13         13           14         14         14         14           15         15         16         16           17         17         18         18           19         19         20         20           21         21         21         21           22         23         23         23           24         24         24         24           25         25         25         25           26         27         27         27           28         29         29         30           31         31         31         31           32         33         34         34           35         35         35           36         36         36  |    |                      |            |        |             |    |
| 5         6         6         6         7         7         7         7         8         8         8         8         9         9         9         9         9         9         9         10         10         10         11         11         11         11         11         11         11         11         11         11         12         13         13         13         13         13         13         14  |    |                      |            |        |             |    |
| 6         7         7         8         7         8         8         8         9         10         10         10         11         11         11         14         14         14         14         15         16         16         16         16         16         16         16         16         16         16         16         18         18         18         18         18         18         18         18 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>                                      |    |                      |            |        |             |    |
| 7         8         8         8         9         10         10         10         11         10         11         11         12         12         12         12         12         13         14         14         14         14         14         14         14         14         15         15         16         16         15         16         16         16         17         17         17         17         17         17         18         18         19         20         19         20         20         20         20         20         21         22         22         22         22         22         22         23         24         24         24         24         25         25         25         25         25         26         27         28         28         28         29         29         30         30         30         30   | _  |                      |            |        |             |    |
| 8         9         9         9           10         10         10         11           11         11         11         11           12         13         13         13           14         14         14         15           15         16         16         16           17         17         17         18           18         18         18         18           19         19         20         21           20         21         22         22           21         22         22         22           23         23         23         24           25         25         25         25           26         26         26         26           27         27         27         28           29         29         29         30           30         30         30         30           31         31         31         31           32         32         32         32           33         33         33         33           34         34         34   |    |                      |            |        |             |    |
| 9         10         10         10         11         11         11         11         11         12         13         13         14         14         14         15         15         15         16         16         16         16         17         17         18         18         18         19         19         20         20         20         20         20         20         20         21         21         21         22         23         23         24         24         24         24         24         24         24         24         24         24         24         24         25         26         27         27         28         28         28         29         29         30         30         30         31         31         31         31         31         32         33 </td <td>_</td> <td></td> <td></td> <td></td> <td></td> <td></td> | _  |                      |            |        |             |    |
| 10         10           11         11           12         11           13         13           14         14           15         15           16         16           17         17           18         18           19         19           20         20           21         20           21         21           22         22           23         23           24         24           25         25           26         26           27         27           28         28           29         30           31         31           32         33           33         30           31         31           32         33           33         33           34         34           35         33           36         33           37         37           38         39           40         40           41         41           42         <   |    |                      |            |        |             |    |
| 11         12         12           13         13         14           14         14         15           16         15         16           17         17         17           18         18         19           20         19         20           21         21         21           22         22         22           23         23         23           24         24         24           25         26         26           27         27         27           28         28         28           29         30         30           31         31         31           32         33         31           33         34         33           34         34         34           35         35         35           36         36         36           37         37         37           38         38         38           39         40         40           41         41         41           42         42   |    |                      |            |        |             |    |
| 12       13         13       14         15       15         16       16         17       17         18       18         19       19         20       20         21       21         22       23         24       24         25       25         26       26         27       27         28       28         29       29         30       30         31       31         32       32         33       33         34       34         35       35         37       36         38       36         37       37         38       38         39       40         40       41         41       42         43       43         44       44         45       45         46       46         47       48  |    |                      |            |        |             |    |
| 13       14       14         15       15         16       16         17       17         18       18         19       19         20       20         21       21         22       22         23       23         24       24         25       25         26       25         27       27         28       28         29       30         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       36         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       48   |    |                      |            |        |             |    |
| 14       15         15       15         16       16         17       17         18       18         19       19         20       20         21       21         22       21         23       22         23       22         24       24         25       25         26       26         27       27         28       28         29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47  |    |                      |            |        |             |    |
| 15         16           17         17           18         18           19         20           21         21           22         22           23         23           24         24           25         25           26         26           27         27           28         28           29         30           31         31           32         32           33         33           34         34           35         35           36         36           37         37           38         38           39         39           40         40           41         41           42         42           43         43           44         44           45         46           47         47           48         48  |    |                      |            |        |             |    |
| 16       16         17       18         19       19         20       20         21       21         22       22         23       23         24       24         25       25         26       25         27       27         28       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       46         47       47         48       48  |    |                      |            |        |             |    |
| 17       18         19       19         20       20         21       21         22       22         23       23         24       24         25       25         26       26         27       27         28       28         29       30         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       47         48       48  |    |                      |            |        |             |    |
| 18       18         19       19         20       20         21       21         22       22         23       24         25       25         26       26         27       27         28       28         29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       46         47       47         48       48  |    |                      |            |        |             |    |
| 19       19         20       20         21       21         22       22         23       23         24       24         25       25         26       26         27       27         28       28         29       30         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       46         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 20       20         21       21         22       22         23       23         24       24         25       25         26       26         27       26         28       28         29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 21       21         22       23         24       24         25       25         26       26         27       27         28       28         29       30         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  | _  |                      |            |        |             |    |
| 22       23         24       24         25       25         26       26         27       27         28       28         29       30         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 23       24         24       24         25       25         26       26         27       27         28       28         29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 24       24         25       25         26       26         27       27         28       28         29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 25       26         27       27         28       28         29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 26       26         27       27         28       28         29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 27     28       29     29       30     30       31     31       32     32       33     33       34     34       35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 28       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 29     29       30     30       31     31       32     32       33     33       34     34       35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | _  |                      |            |        |             |    |
| 30     30       31     31       32     32       33     33       34     34       35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     48  |    |                      |            |        |             |    |
| 31     31       32     32       33     33       34     34       35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 32     32       33     33       34     34       35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48  |    |                      |            |        |             |    |
| 34     34       35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     48  |    |                      |            |        |             |    |
| 37     37       38     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 38     38       39     40       41     41       42     42       43     43       44     44       45     45       46     46       47     48  |    |                      |            |        |             |    |
| 39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | _  |                      |            |        |             |    |
| 40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | _  |                      |            |        |             |    |
| 41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48  | _  |                      |            |        |             |    |
| 42     42       43     43       44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 43     43       44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 44     44       45     45       46     46       47     47       48     48  |    |                      |            |        |             |    |
| 45     45       46     46       47     47       48     48  | _  |                      |            |        |             |    |
| 46     46       47     47       48     48  |    |                      |            |        |             |    |
| 47     47       48     48  |    |                      |            |        |             |    |
| 48 48  | _  |                      |            |        |             |    |
|  | 47 |                      |            |        |             | 47 |
| 49 Total 0 49  |    |                      |            |        |             |    |
|  | 49 | Total                |            | 0      |             | 49 |

Summary A

Facility Name & ID Number PRAIRIE VIEW CARE CENTER-LEWISTOWN # 0040303 Report Period Beginning: 01/01/2002 Ending: 12/31/2002 **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I** 

|     | SUMMART OF TAGES 3, 3A, 0, 0       | _,,, .   |           |         |      |      |      |      |      |      |      |      | SUMMARY         |     |
|-----|------------------------------------|----------|-----------|---------|------|------|------|------|------|------|------|------|-----------------|-----|
|     | Operating Expenses                 | PAGES    | PAGE      | PAGE    | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS          | ı   |
|     | A. General Services                | 5 & 5A   | 6         | 6A      | 6B   | 6C   | 6D   | 6E   | 6F   | 6G   | 6H   | 6I   | (to Sch V, col. | .7) |
| 1   | Dietary                            | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 1   |
| 2   | Food Purchase                      | (326)    | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (326)           | 2   |
| 3   | Housekeeping                       | 0        | 0         | 301     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 301             | 3   |
| 4   | Laundry                            | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 4   |
| 5   | Heat and Other Utilities           | 0        | 0         | 913     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 913             | 5   |
| 6   | Maintenance                        | 0        | 0         | 46      | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 46              | 6   |
| 7   | Other (specify):*                  | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 7   |
| 8   | TOTAL General Services             | (326)    | 0         | 1,260   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 934             | 8   |
|     | B. Health Care and Programs        |          |           |         |      |      |      |      |      |      |      |      |                 |     |
| 9   | Medical Director                   | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 9   |
| 10  | Nursing and Medical Records        | 0        | 0         | 11,117  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 11,117          | 10  |
| 10a | Therapy                            | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 10a |
| 11  | Activities                         | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 11  |
| 12  | Social Services                    | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 12  |
| 13  | Nurse Aide Training                | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 13  |
| 14  | Program Transportation             | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 14  |
| 15  | Other (specify):*                  | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 15  |
| 16  | TOTAL Health Care and Programs     | 0        | 0         | 11,117  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 11,117          | 16  |
|     | C. General Administration          |          |           |         |      |      |      |      |      |      |      |      |                 |     |
| 17  | Administrative                     | 0        | (11,975)  | 31,671  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 19,696          | 17  |
| 18  | Directors Fees                     | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 18  |
| 19  | Professional Services              | 0        | (28,932)  | 3,027   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (25,905)        | 19  |
| 20  | Fees, Subscriptions & Promotions   | (13,105) | 0         | 138     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (12,967)        |     |
| 21  | Clerical & General Office Expenses | (3,415)  | (84,360)  | 50,279  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (37,496)        |     |
| 22  | Employee Benefits & Payroll Taxes  | 0        | 0         | 15,077  | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 15,077          | 22  |
| 23  | Inservice Training & Education     | 0        | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 23  |
| 24  | Travel and Seminar                 | 0        | 0         | 1,499   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1,499           | 24  |
| 25  | Other Admin. Staff Transportation  | 0        | 0         | 2,732   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 2,732           | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0        | 0         | 1,111   | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 1,111           | 26  |
| 27  | Other (specify):*                  | (6,729)  | 0         | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (6,729)         | 27  |
| 28  | TOTAL General Administration       | (23,249) | (125,267) | 105,534 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (42,982)        | 28  |
|     | TOTAL Operating Expense            |          |           |         |      |      |      |      |      |      |      |      |                 | . [ |
| 29  | (sum of lines 8,16 & 28)           | (23,575) | (125,267) | 117,911 | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | (30,931)        | 29  |

Summary B Facility Name & ID Number PRAIRIE VIEW CARE CENTER-LEWISTOWN # 0040303 **Report Period Beginning:** 01/01/2002 Ending: 12/31/2002

# **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

|    |                                    |          |           |         |      |           |      |           |           |            |      |             | SUMMARY           |           |
|----|------------------------------------|----------|-----------|---------|------|-----------|------|-----------|-----------|------------|------|-------------|-------------------|-----------|
|    | Capital Expense                    | PAGES    | PAGE      | PAGE    | PAGE | PAGE      | PAGE | PAGE      | PAGE      | PAGE       | PAGE | <b>PAGE</b> | TOTALS            |           |
|    | D. Ownership                       | 5 & 5A   | 6         | 6A      | 6B   | <b>6C</b> | 6D   | <b>6E</b> | <b>6F</b> | 6 <b>G</b> | 6H   | <b>6I</b>   | (to Sch V, col.7) | )         |
| 30 | Depreciation                       | (750)    | 133,558   | 1,462   | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 134,270 3         | 30        |
| 31 | Amortization of Pre-Op. & Org.     | 0        | 2,284     | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 2,284 3           | 31        |
| 32 | Interest                           | 0        | 301,280   | 1       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 301,281 3         | 32        |
| 33 | Real Estate Taxes                  | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 3               | 33        |
| 34 | Rent-Facility & Grounds            | 0        | (420,921) | 3,571   | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | (417,350) 3       | 34        |
| 35 | Rent-Equipment & Vehicles          | 0        | 0         | 176     | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 176 3             | 35        |
| 36 | Other (specify):*                  | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 3               | 36        |
| 37 | TOTAL Ownership                    | (750)    | 16,201    | 5,210   | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 20,661 3          | 37        |
|    | Ancillary Expense                  |          |           |         |      |           |      |           |           |            |      |             |                   |           |
|    | E. Special Cost Centers            |          |           |         |      |           |      |           |           |            |      |             |                   |           |
| 38 | Medically Necessary Transportation | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 3               | 38        |
| 39 | Ancillary Service Centers          | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 3               | 39        |
| 40 | Barber and Beauty Shops            | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 4               | 40        |
| 41 | Coffee and Gift Shops              | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 4               | 41        |
| 42 | Provider Participation Fee         | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 4               | 42        |
| 43 | Other (specify):*                  | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 4               | 43        |
| 44 | TOTAL Special Cost Centers         | 0        | 0         | 0       | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | 0 4               | 44        |
|    | GRAND TOTAL COST                   |          |           | ·       |      | ·         |      | ·         |           |            |      | _           |                   |           |
| 45 | (sum of lines 29, 37 & 44)         | (24,325) | (109,066) | 123,121 | 0    | 0         | 0    | 0         | 0         | 0          | 0    | 0           | (10,270) 4        | <b>45</b> |

# 0040303

**Report Period Beginning:** 

01/01/2002 Ending:

12/31/2002

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1                 |             |                   |       |                                 | 3            |                      |  |
|-------------------|-------------|-------------------|-------|---------------------------------|--------------|----------------------|--|
| OWNERS            |             | RELATED NURSI     | OTHER | OTHER RELATED BUSINESS ENTITIES |              |                      |  |
| Name              | Ownership % | Name              | City  | Name                            | City         | Type of Business     |  |
| SCHEDULE ATTACHED |             | SCHEDULE ATTACHED |       | CERTIFIED HE                    | EALTI SKOKIE | <b>BOOKKEEPING</b> / |  |
|                   |             |                   |       | MANAGEMEN                       | Γ            | MANAGEMENT           |  |
|                   |             |                   |       |                                 |              |                      |  |
|                   |             |                   |       |                                 |              |                      |  |
|                   |             |                   |       |                                 |              |                      |  |
|                   |             |                   |       |                                 |              |                      |  |
|                   |             |                   |       |                                 |              |                      |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization            | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|------------|---|-----------|----------------|----------------------|----|
|     |         |      |                           |            |   | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount     | Name of Related Organization              | of        | of Related     | Related Organization |    |
|     |         |      |                           |            |   | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       |      | MANAGEMENT FEES           | \$ 11,975  | CERTIFIED HEALTH MANAGEMENT               |           | \$             | <b>\$</b> (11,975)   |    |
| 2   | V       |      | <b>BOOKKEEPING FEES</b>   | 84,973     | " "                                       |           |                | (84,973)             | 2  |
| 3   | V       | 19   | ADMIN CONSULTING FEES     | 28,932     | " "                                       |           |                | (28,932)             | 3  |
| 4   | V       |      |                           |            |   |           |                |                      | 4  |
| 5   | V       |      |                           |            |   |           |                |                      | 5  |
| 6   | V       |      |                           |            |   |           |                |                      | 6  |
| 7   | V       |      |                           |            |   |           |                |                      | 7  |
| 8   | V       |      | RENT                      | 420,921    | PRAIRIE VIEW CARE CENTER OF LEWISTOWN LLC |           |                | (420,921)            | 8  |
| 9   | V       |      | OFFICE EXPENSE            |            | " "                                       |           | 613            | 613                  | 9  |
| 10  | V       |      | DEPRECIATION              |            | " "                                       |           | 133,558        | 133,558              | 10 |
| 11  | V       |      | AMORTIZATION              |            | " "                                       |           | 2,284          | 2,284                | 11 |
| 12  | V       | 32   | INTEREST                  |            |   |           | 301,280        | 301,280              | 12 |
| 13  | V       |      |                           |            |   |           |                |                      | 13 |
| 14  | Total   |      |                           | \$ 546,801 |   |           | \$ 437,735     | \$ * (109,066)       | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| 0040303 |  |
|---------|--|
|---------|--|

**Report Period Beginning:** 

01/01/2002

Page 6A 12/31/2002

Ending: 12/31/2002

# VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wi | th rel | ated organizat | tions? | This includes ren |
|----|---|--------|----------------|--------|-------------------|
|    | management fees, purchase of supplies, and so forth.                        | X      | YES            |        | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7                 | 8 Difference:        |
|------|--------|------|---------------------------|--------|--------------------------------|-----------|-------------------|----------------------|
|      |        |      |                           |        |                                | Percent   | Operating Cost    | Adjustments for      |
| Sche | dule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related        | Related Organization |
|      |        |      |                           |        |                                | Ownership | Organization      | Costs (7 minus 4)    |
| 15   | V      | 3    | HOUSEKEEPING              | \$     | CERTIFIED HEALTH MANAGEMENT    | 1         | \$ 301            |                      |
| 16   | V      | 5    | ELECTRIC & GAS            |        | II II                          |           | 913               | 913 16               |
| 17   | V      |      | MAINTENANCE               |        | 11 11 11                       |           | 46                | 46 17                |
| 18   | V      |      | NURSING/MEDICAL RECORDS   |        | 11 11                          |           | 11,117            | 11,117 18            |
| 19   | V      |      | ADMIN SALARIES            |        | 11 11 11                       |           | 31,671            | 31,671 19            |
| 20   | V      |      | PROFESSIONAL FEES         |        | " "                            |           | 3,027             | 3,027 20             |
| 21   | V      |      | FEE, SUBSCRIPTIONS        |        | " "                            |           | 138               | 138   21             |
| 22   | V      |      | OFFICE EXP.               |        | " "                            |           | 50,279            | 50,279 22            |
| 23   | V      |      | EMPLOYEE BENEFITS         |        | " "                            |           | 15,077            | 15,077   23          |
| 24   | V      |      | TRAVEL/SEMINAR            |        | " "                            |           | 1,499             | 1,499 24             |
| 25   | V      |      | TRANSPORTATION            |        | " "                            |           | 2,732             | 2,732   25           |
| 26   | V      |      | INSURANCE                 |        | " "                            |           | 1,111             | 1,111 26             |
| 27   | V      |      | DEPRECIATION              |        | " "                            |           | 1,462             | 1,462   27           |
| 28   | V      |      | INTEREST                  |        | " "                            |           | 1                 | 1 28                 |
| 29   | V      |      | OFFICE RENT               |        | " "                            |           | 3,571             | 3,571 29             |
| 30   | V      | 35   | EQUIPMENT RENTAL          |        | " "                            |           | 176               | 176   30             |
| 31   | V      |      |                           |        |                                |           |                   | 31                   |
| 32   | V      |      |                           |        |                                |           |                   | 32                   |
| 33   | V      |      |                           |        |                                |           |                   | 33                   |
| 34   | V      |      |                           |        |                                |           |                   | 34                   |
| 35   | V      |      |                           |        |                                |           |                   | 35                   |
| 36   | V      |      |                           |        |                                |           |                   | 36                   |
| 37   | V      |      |                           |        |                                |           |                   | 37                   |
| 38   | V      |      |                           |        |                                |           |                   | 38                   |
| 39   | Total  |      |                           | \$     |                                |           | <b>\$</b> 123,121 | \$ * 123,121 39      |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

**Ending:** 

Page 7

# **VII. RELATED PARTIES (continued)**

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1             | 2     | 3                   | 4         | 5              | (               | 5            | 7                  |                  | 8           |    |
|----|---------------|-------|---------------------|-----------|----------------|-----------------|--------------|--------------------|------------------|-------------|----|
|    |               |       |                     |           |                | Average Hou     | ırs Per Work |                    |                  |             |    |
|    |               |       |                     |           | Compensation   | Week Deve       | oted to this | Compensation       | on Included      | Schedule V. |    |
|    |               |       |                     |           | Received       | Facility and    | l % of Total | in Costs           | for this         | Line &      |    |
|    |               |       |                     | Ownership | From Other     | Work Week       |              | Reporting Period** |                  | Column      |    |
|    | Name          | Title | Function            | Interest  | Nursing Homes* | Hours           | Percent      | Description        | Amount           | Reference   |    |
| 1  | BRADLEY ALTER |       | <b>ADMINISTRATI</b> | VE        |                | <b>SCHEDULE</b> | ATTACHED     | SALARY             | <b>\$</b> 10,270 | 17-3        | 1  |
| 2  |               |       |                     |           |                |                 |              |                    |                  |             | 2  |
| 3  |               |       |                     |           |                |                 |              |                    |                  |             | 3  |
| 4  |               |       |                     |           |                |                 |              |                    |                  |             | 4  |
| 5  |               |       |                     |           |                |                 |              |                    |                  |             | 5  |
| 6  |               |       |                     |           |                |                 |              |                    |                  |             | 6  |
| 7  |               |       |                     |           |                |                 |              |                    |                  |             | 7  |
| 8  |               |       |                     |           |                |                 |              |                    |                  |             | 8  |
| 9  |               |       |                     |           |                |                 |              |                    |                  |             | 9  |
| 10 |               |       |                     |           |                |                 |              |                    |                  |             | 10 |
| 11 |               |       |                     |           |                |                 |              |                    |                  |             | 11 |
| 12 |               |       |                     |           |                |                 |              |                    |                  |             | 12 |
| 13 |               |       |                     |           |                |                 |              | TOTAL              | \$ 10,270        |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME.

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

# VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization CERTIFIED HEALTH MANAGEMENT **Street Address** 3856 OAKTON SUTIE 200

City / State / Zip Code SKOKIE, IL 60076 Phone Number

(847) 674-4700 Fax Number (847) 674-4733

|    | 1          | 2                      | 3                        | 4                  | 5                     | 6              | 7                | 8        | 9                    |    |
|----|------------|------------------------|--------------------------|--------------------|-----------------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                        | Unit of Allocation       |                    | Number of             | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                        | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                   | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  |            |                        | PER PATIENT DAY          | 272,818            | 8                     | \$ 3,625       | \$               | 22,632   |                      | 1  |
| 2  |            | ELECTRIC & GAS         | ** **                    | 272,818            | 8                     | 11,011         |                  | 22,632   | 913                  | 2  |
| 3  |            | MAINTENANCE            | ** **                    | 272,818            | 8                     | 557            |                  | 22,632   | 46                   | 3  |
| 4  |            | NURSING/MEDICAL RECORD |                          | 272,818            | 8                     | 134,010        | 134,010          | 22,632   | 11,117               | 4  |
| 5  |            | ADMIN SALARIES         | 11 11                    | 272,818            | 8                     | 381,783        | 381,783          | 22,632   | 31,671               | 5  |
| 6  |            | PROFESSIONAL FEES      | " "                      | 272,818            | 8                     | 36,495         |                  | 22,632   | 3,027                | 6  |
| 7  |            | FEE, SUBSCRIPTIONS     | " "                      | 272,818            | 8                     | 1,662          |                  | 22,632   | 138                  | 7  |
| 8  |            | OFFICE EXP.            | " "                      | 272,818            | 8                     | 606,084        | 496,771          | 22,632   | 50,279               | 8  |
| 9  |            | EMPLOYEE BENEFITS      | " "                      | 272,818            | 8                     | 181,747        |                  | 22,632   | 15,077               | 9  |
| 10 | 24         | TRAVEL/SEMINAR         | " "                      | 272,818            | 8                     | 18,072         |                  | 22,632   | 1,499                | 10 |
| 11 | 25         | TRANSPORTATION         | " "                      | 272,818            | 8                     | 32,928         |                  | 22,632   | 2,732                | 11 |
| 12 |            | INSURANCE              | " "                      | 272,818            | 8                     | 13,389         |                  | 22,632   | 1,111                | 12 |
| 13 | 30         | DEPRECIATION           | " "                      | 272,818            | 8                     | 17,618         |                  | 22,632   | 1,462                | 13 |
| 14 | 32         | INTEREST               | " "                      | 272,818            | 8                     | 9              |                  | 22,632   | 1                    | 14 |
| 15 | 34         | OFFICE RENT            | " "                      | 272,818            | 8                     | 43,046         |                  | 22,632   | 3,571                | 15 |
| 16 | 35         | EQUIPMENT RENTAL       | " "                      | 272,818            | 8                     | 2,124          |                  | 22,632   | 176                  | 16 |
| 17 |            |                        |                          |                    |                       |                |                  |          |                      | 17 |
| 18 |            |                        |                          |                    |                       |                |                  |          |                      | 18 |
| 19 |            |                        |                          |                    |                       |                |                  |          |                      | 19 |
| 20 |            |                        |                          |                    |                       |                |                  |          |                      | 20 |
| 21 |            |                        |                          |                    |                       |                |                  |          |                      | 21 |
| 22 |            |                        |                          |                    |                       |                |                  |          |                      | 22 |
| 23 |            |                        |                          |                    |                       |                |                  |          |                      | 23 |
| 24 |            |                        |                          |                    |                       |                |                  |          |                      | 24 |
| 25 | TOTALS     |                        |                          |                    |                       | \$ 1,484,160   | \$ 1,012,564     |          | \$ 123,121           | 25 |

Page 8A 0040303 Report Period Beginning:

# VIII. ALLOCATION OF INDIRECT COSTS

Facility Name & ID Number

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

PRAIRIE VIEW CARE CENTER-LEWISTOWN

B. Show the allocation of costs below. If necessary, please attach worksheets.

| Name of Related Organization | PRAIRIE VIEW CARE CENTER LEWISTOW |
|------------------------------|-----------------------------------|
| Street Address               | 3856 OAKTON SUITE 200             |
| City / State / Tin Code      | SECURIE II COOTC                  |

**Ending: 2/31/2002** 

City / State / Zip Code SKOKIE, IL 60076 Phone Number (847) 674-4700 Fax Number (847) 674-4733

01/01/2002

|    | 1          | 2              | 3                        | 4                  | 5                     | 6              | 7                | 8        | 9                    |    |
|----|------------|----------------|--------------------------|--------------------|-----------------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                | Unit of Allocation       |                    | Number of             | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item           | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  |            | OFFICE EXPENSE | DIRECT COST              | 1                  | 1                     |                | \$               | 1        | \$ 613               | 1  |
| 2  |            | DEPRECIATION   |                          | 1                  | 1                     | 133,558        |                  | 1        | 133,558              | 2  |
| 3  |            | AMORTIZATION   |                          | 1                  | 1                     | 2,284          |                  | 1        | 2,284                | 3  |
| 4  | 32         | INTEREST       |                          | 1                  | 1                     | 301,280        |                  | 1        | 301,280              | 4  |
| 5  | ·          |                |                          |                    |                       |                |                  |          |                      | 5  |
| 6  |            |                |                          |                    |                       |                |                  |          |                      | 6  |
| 7  |            |                |                          |                    |                       |                |                  |          |                      | 7  |
| 8  |            |                |                          |                    |                       |                |                  |          |                      | 8  |
| 9  |            |                |                          |                    |                       |                |                  |          |                      | 9  |
| 10 |            |                |                          |                    |                       |                |                  |          |                      | 10 |
| 11 |            |                |                          |                    |                       |                |                  |          |                      | 11 |
| 12 |            |                |                          |                    |                       |                |                  |          |                      | 12 |
| 13 |            |                |                          |                    |                       |                |                  |          |                      | 13 |
| 14 |            |                |                          |                    |                       |                |                  |          |                      | 14 |
| 15 |            |                |                          |                    |                       |                |                  |          |                      | 15 |
| 16 |            |                |                          |                    |                       |                |                  |          |                      | 16 |
| 17 |            |                |                          |                    |                       |                |                  |          |                      | 17 |
| 18 |            |                |                          |                    |                       |                |                  |          |                      | 18 |
| 19 |            |                |                          |                    |                       |                |                  |          |                      | 19 |
| 20 |            |                |                          |                    |                       |                |                  |          |                      | 20 |
| 21 |            |                |                          |                    |                       |                |                  |          |                      | 21 |
| 22 |            |                |                          |                    |                       |                |                  |          |                      | 22 |
| 23 |            |                |                          |                    |                       |                |                  |          |                      | 23 |
| 24 |            |                |                          |                    |                       |                |                  |          |                      | 24 |
| 25 | TOTALS     |                |                          |                    |                       | \$ 437,735     | \$               |          | \$ 437,735           | 25 |

PRAIRIE VIEW CARE CENTER-LEWISTC

# 0040303 Rep

**Report Period Beginning:** 

01/01/2002 Ending:

Page 9 12/31/2002

# IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2      |    | 3               | 4           | 5       | 6               | 7            | 8        | 9          | 10         |        |
|----|------------------------------|--------|----|-----------------|-------------|---------|-----------------|--------------|----------|------------|------------|--------|
|    |                              |        |    |                 | 3.5         |         |                 |              | 3.5      | <b>.</b>   | Reporting  |        |
|    |                              |        |    |                 | Monthly     | _       |                 |              | Maturity | Interest   | Period     |        |
|    | Name of Lender               | Relate |    | Purpose of Loan | Payment     | Date of |                 | nt of Note   | Date     | Rate       | Interest   |        |
|    |                              | YES    | NO |                 | Required    | Note    | Original        | Balance      |          | (4 Digits) | Expense    | $\bot$ |
|    | A. Directly Facility Related |        |    |                 |             |         |                 |              |          |            |            |        |
|    | Long-Term                    |        |    |                 |             |         |                 |              |          |            |            |        |
| 1  | CIB BANK                     |        | X  | MORTGAGE        | \$20,375.00 |         | \$<br>2,118,819 |              |          | 9.7500     |            | 1      |
| 2  | GERSHON BASSMAN              | X      |    | MORTGAGE        | \$8,672.00  | 4/00    | 913,284         | 866,142      |          | 9.7500     | 85,362     | 2      |
| 3  | BANK FINANCIAL               |        | X  |                 | \$7,359.00  | 4/00    | 365,314         | 231,831      | 9/03     | 10.7500    | 14,975     | 3      |
| 4  | URBANA CARE&REHAB            | X      |    | TEMP LOAN       |             |         |                 |              |          |            | 809        | 4      |
| 5  | SHAREHOLDER/OFFICER          | X      |    |                 |             |         |                 | 1,614,490    |          |            | 98,829     | 5      |
|    | Working Capital              |        |    |                 |             |         |                 |              |          |            |            |        |
| 6  | CIB BANK                     |        |    | LINE OF CREDIT  |             |         |                 | 703,704      |          | PRIME+     | 37,593     | 6      |
| 7  | AICC                         |        |    | INS FINANCING   |             |         |                 |              |          |            | 813        | 7      |
| 8  | RELATED PARTY                |        |    |                 |             |         |                 |              |          |            | 1          | 8      |
|    |                              |        |    |                 |             |         |                 |              |          |            |            |        |
| 9  | TOTAL Facility Related       |        |    |                 | \$36,406.00 |         | \$<br>3,397,417 | \$ 5,433,491 |          |            | \$ 439,325 | 9      |
|    | B. Non-Facility Related*     |        |    |                 |             | _       |                 |              |          |            |            |        |
| 10 | IRS, IDR, ETC                |        | X  | LATE FEES       |             |         |                 |              |          |            |            | 10     |
| 11 |                              |        |    |                 |             |         |                 |              |          |            |            | 11     |
| 12 |                              |        |    |                 |             |         |                 |              |          |            |            | 12     |
| 13 |                              |        |    |                 |             |         |                 |              |          |            |            | 13     |
|    |                              |        |    |                 |             |         |                 |              |          |            |            |        |
| 14 | TOTAL Non-Facility Related   |        |    |                 |             |         | \$              | \$           |          |            | \$         | 14     |
|    |                              |        |    |                 |             |         |                 |              |          |            |            |        |
| 15 | TOTALS (line 9+line14)       |        |    |                 |             |         | \$<br>3,397,417 | \$ 5,433,491 |          |            | \$ 439,325 | 15     |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ \_\_\_\_\_ Line #

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

Page 10 STATE OF ILLINOIS 12/31/2002

PLUS APPEAL COST FROM LINE 5

AMOUNT TO USE FOR RATE CALCULATION \$

LESS REFUND FROM LINE 6

01/01/2002 Ending:

\$

14

15

16

# 0040303 Report Period Beginning:

**Facility Name & ID Number** PRAIRIE VIEW CARE CENTER-LEWISTOWN

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued) **B.** Real Estate Taxes

2001

Important, please see the next worksheet, "RE Tax". The real estate tax statement and bill must accompany the cost report. 1. Real Estate Tax accrual used on 2001 report. 21,857 2. Real Estate Taxes paid during the year: (Indicate the tax year to which this payment applies. If payment covers more than one year, detail below.) 21,320 3. Under or (over) accrual (line 2 minus line 1). (537)4. Real Estate Tax accrual used for 2002 report. (Detail and explain your calculation of this accrual on the lines below.) 21,747 5. Direct costs of an appeal of tax assessments which has NOT been included in professional fees or other general operating costs on Schedule V, sections A, B or C. (Describe appeal cost below. Attach copies of invoices to support the cost and a copy of the appeal filed with the county.) 5 6. Subtract a refund of real estate taxes. You must offset the full amount of any direct appeal costs classified as a real estate tax cost plus one-half of any remaining refund. TOTAL REFUND \$ (Attach a copy of the real estate tax appeal board's decision.) For Tax Year. 6 7. Real Estate Tax expense reported on Schedule V, line 33. This should be a combination of lines 3 thru 6. 21,210 Real Estate Tax History: Real Estate Tax Bill for Calendar Year: 20,965 FOR OHF USE ONLY 1997 8 1998 20,723 10 FROM R. E. TAX STATEMENT FOR 2001 1999 21,434 13 2000 21,428 11

**NOTES:** 

THE CURRENT YEAR REAL ESTATE TAX ACCRUAL IS BASED ON ~ 102% OF THE PRIOR YEAR REAL ESTATE TAX BILL

THE PAYMENT ON LINE 2 APPLIES TO THE 2001 TAX BILL.

1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.

12

21,320

2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2001 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2001 real estate tax costs, as well as copies of your real estate tax bills for calendar 2001.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2001 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2002 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2001 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME PRAIRIE VII  | EW CARE CENTER-LEWISTOWN   | 1                                | COUNTY                            | FULTON        |                                     |
|-----|---|--|----------------------------------|-----------------------------------|---------------|-------------------------------------|
| FAC | ILITY IDPH LICENSE NUMBE  | R 0040303  |                                  |                                   |               |                                     |
| CON | TACT PERSON REGARDING   | THIS REPORT BOB KAGDA  |                                  |                                   |               |                                     |
| TEL | EPHONE (847) 675-3585   | FAX#   | ( 847 ) 67:                      | 5-5777                            |               |                                     |
| A.  | Summary of Real Estate Tax C  |  |                                  |                                   |               |                                     |
|     | cost that applies to the operation home property which is vacant, i | eal estate tax assessed for 2001 on the of the nursing home in Column D. ented to other organizations, or used clude cost for any period other than or | Real estate ta<br>I for purposes | x applicable to<br>other than lon | any portion   | of the nursing                      |
|     | (A)   | (B)  |                                  | (C)                               |               | (D)                                 |
|     | Tax Index Number  | Property Description   |                                  | Total Tax                         |               | Tax<br>applicable to<br>ursing Home |
| 1.  | 18-19-27-141-004  | NURSING HOME   | \$                               |                                   | \$            | 21,320.00                           |
| 2.  |   |  | \$                               |                                   |               |                                     |
| 3.  |   |  |                                  |                                   |               |                                     |
| 4.  |   |  |                                  |                                   |               |                                     |
| 5.  |   |  |                                  |                                   |               |                                     |
| 6.  |   |  |                                  |                                   |               |                                     |
| 7.  |   |  | \$                               |                                   | \$            |                                     |
| 8.  |   |  |                                  |                                   |               |                                     |
| 9.  |   |  |                                  |                                   |               |                                     |
| 10. |   |  | \$_                              |                                   | \$            |                                     |
|     |   | TOTAL  | s                                | 21,320.00                         | \$            | 21,320.00                           |
| B.  | Real Estate Tax Cost Allocatio                                      | <u>ns</u>  |                                  |                                   |               |                                     |
|     | Does any portion of the tax bill a used for nursing home services?  | pply to more than one nursing home   |                                  | erty, or proper                   | ty which is n | ot directly                         |
|     |   | a schedule which shows the calculat<br>t must be allocated to the nursing ho   |                                  |                                   |               | ome.                                |
| C.  | Tax Bills   |  |                                  |                                   |               |                                     |
|     | Attach a copy of the 2001 tax bil is normally paid during 2002.     | ls which were listed in Section A to   | this statemen                    | t. Be sure to u                   | se the 2001 t | ax bill which                       |

Page 10A

| Facility Name & ID Number PRAIRIE VIEW CARE CENTER-LEWISTOWN |
|--|
| V DITH DING AND CENEDAL INCODMATION.                         |

STATE OF ILLINOIS

# 0040303 Report Period Beginning:

01/01/2002 Ending:

Page 11 12/31/2002

| G 15 4  |   |                            |   |  |
|---|---|----------------------------|---|--|
| Square Feet:  | B. General Construction Type:   | Exterior                   | Frame   | Number of Stories 1  |
| Does the Operating Entity?  | (a) Own the Facility  | X (b) Rent from a          | Related Organization.                                   | (c) Rent from Completely Unrelated Organization.             |
| (Facilities checking (a) or (b) mus   | st complete Schedule XI. Those checking (c)   | may complete Schedule      | e XI or Schedule XII-A. See instruc                     | ĕ  |
| Does the Operating Entity?  | X (a) Own the Equipment   | (b) Rent equipm            | nent from a Related Organization.                       | X (c) Rent equipment from Completely Unrelated Organization. |
| (Facilities checking (a) or (b) mus   | st complete Schedule XI-C. Those checking (   | c) may complete Sched      | lule XI-C or Schedule XII-B. See in                     |  |
| (such as, but not limited to, apart   | ned by this operating entity or related to the<br>ments, assisted living facilities, day training a<br>, square footage, and number of beds/units a | facilities, day care, inde | ependent living facilities, nurse aid                   |  |
|   |   |                            |   |  |
|   |   |                            |   |  |
|   |   |                            |   |  |
|   |   |                            |   |  |
|   |   |                            |   |  |
| Does this cost report reflect any o   | organization or pre-operating costs which are   | e being amortized?         |   | YES X NO   |
| If so, please complete the followin   |   |                            | 2. Number of Years Over Which it                        |  |
| <u> </u>  |   | 2                          | 2. Number of Years Over Which it                        |  |
| If so, please complete the followin  1. Total Amount Incurred:  | Nature of Costs:  | 2                          | 4. Dates Incurred:                                      | is Being Amortized:  |
| If so, please complete the followin  1. Total Amount Incurred:  | Nature of Costs:  | 2                          |   | is Being Amortized:  |
| If so, please complete the followin  1. Total Amount Incurred:  | Nature of Costs:  | 2                          | 4. Dates Incurred:  f organization and pre-operating co | is Being Amortized:  |
| If so, please complete the followin  1. Total Amount Incurred:  3. Current Period Amortization:  OWNERSHIP COSTS: | Nature of Costs:  (Attach a complete schedule detail  | ling the total amount of   | 4. Dates Incurred:  f organization and pre-operating co | is Being Amortized:  Osts.)                                  |
| If so, please complete the followin  1. Total Amount Incurred:  3. Current Period Amortization:                   | Nature of Costs:  | 2                          | 4. Dates Incurred:  f organization and pre-operating co | is Being Amortized:  Osts.)  4 Cost                          |
| If so, please complete the followin  1. Total Amount Incurred:  3. Current Period Amortization:  OWNERSHIP COSTS: | Nature of Costs:  (Attach a complete schedule detail  | ling the total amount of   | 4. Dates Incurred:  f organization and pre-operating co | is Being Amortized:  Osts.)                                  |

Page 12 12/31/2002 STATE OF ILLINOIS 0040303 **Report Period Beginning:** 01/01/2002 Ending:

Facility Name & ID Number PRAIRIE VIEW CARE CENTER-LEWISTOWN

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar,

|    | 1 1                    | 8 17                          | 2        | 1 3          | a all numbers to near                   | 5            | 6        | 7             | 8           | 9            | $\overline{}$ |
|----|------------------------|-------------------------------|----------|--------------|---|--------------|----------|---------------|-------------|--------------|---------------|
|    |                        | FOR OHF USE ONLY              | Year     | Year         | -                                       | Current Book | Life     | Straight Line | -           | Accumulated  |               |
|    | Beds*                  |                               | Acquired | Constructed  | Cost                                    | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |               |
| 4  | 99                     |                               | 2000     |              | <b>\$</b> 2,673,000                     | s 97,200     | 27.5     |               | •           | \$ 299,614   | 4             |
| 5  |                        |                               |          |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , , , , ,    |          | , , , , ,     | *           | , .          | 5             |
| 6  |                        |                               |          |              |   |              |          |               |             |              | 6             |
| 7  |                        |                               |          |              |   |              |          |               |             |              | 7             |
| 8  |                        |                               |          |              |   |              |          |               |             |              | 8             |
|    | Impro                  | vement Type**                 |          |              |   |              |          |               |             |              |               |
| 9  | AUTO SPRIN             |                               |          | 1993         | 17,150                                  | 440          | 39       | 440           | (0)         | 3,971        | 9             |
| 10 | CONDENSO               | ₹                             |          | 1993         | 2,414                                   | 62           | 39       | 62            | (0)         | 586          | 10            |
| 11 | EXPANDER               |                               |          | 1993         | 6,354                                   | 163          | 39       | 163           | (0)         | 1,501        | 11            |
|    | NEW DOOR               |                               |          | 1993         | 620                                     | 16           | 39       | 16            | (0)         | 150          | 12            |
|    | FIRE ALARN             |                               |          | 1994         | 6,942                                   | 178          | 39       | 178           |             | 1,595        | 13            |
|    |                        | ACKS/CURTAINS                 |          | 1994         | 8,149                                   | 209          | 39       | 209           | (0)         | 1,838        | 14            |
|    |                        | CONSULTING                    |          | 1994         | 1,050                                   | 27           | 39       | 27            | (0)         | 228          | 15            |
|    | TILE                   |                               |          | 1995         | 1,113                                   | 29           | 39       | 29            | (0)         | 228          | 16            |
|    | REPLACE SI             |                               |          | 1997         | 1,075                                   | 28           | 39       | 28            | (0)         | 156          | 17            |
|    |                        | BITUMEN RUBBER PLUMPING/TILES |          | 1997         | 13,173                                  | 338          | 39       | 338           | (0)         | 1,930        | 18            |
|    | INSTALL MI             |                               |          | 1997         | 2,670                                   | 68           | 39       | 68            | 0           | 383          | 19            |
| -  | ROOF REPA              |                               |          | 1998         | 12,640                                  | 324          | 39       | 324           | 0           | 1,445        | 20            |
|    | FLOOR TILE             |                               |          | 1998         | 8,800                                   | 226          | 39       | 226           | (0)         | 932          | 21            |
|    |                        | & CEILING REMODELING          |          | 1999         | 18,947                                  | 486          | 39       | 486           | (0)         | 1,845        | 22            |
|    | LANDSCAPI              |                               |          | 1999         | 2,935                                   | 196          | 15       | 196           | (0)         | 686          | 23            |
|    | BOILER REI             |                               |          | 2000         | 2,159                                   | 308          | 27.5     | 308           | 0           | 1,145<br>463 | 24<br>25      |
|    | NEW ROOF<br>FAUCETS FO |                               |          | 2000<br>2001 | 6,000<br>1,107                          | 218          | 27.5     | 218<br>40     | 0           | 79           | 26            |
|    | KITCHEN SI             |                               |          | 2001         | 1,107                                   | 61           | 27.5     | 61            | (0)         | 109          | 27            |
|    | A/C UNITS              | IVK                           |          | 2001         | 2,115                                   | 77           | 27.5     | 77            | (0)         | 105          | 28            |
|    | BUMPER GU              | APDS                          |          | 2001         | 5,460                                   | 199          | 27.5     | 199           | (0)         | 257          | 29            |
|    | WALLPAPE               |                               |          | 2001         | 2,708                                   | 387          | 7        | 387           | (0)         | 774          | 30            |
|    | DOORS 200/3            |                               |          | 2002         | 1,750                                   | 29           | 27.5     | 32            | 3           | 32           | 31            |
| 32 | 2 3 3 1 1 2 0 0 / 2    |                               |          | 2002         | 1,750                                   |              | 27.03    |               | 3           |              | 32            |
| 33 |                        |                               |          |              |   |              |          |               |             |              | 33            |
| 34 |                        |                               |          |              |   |              |          |               |             |              | 34            |
| 35 |                        |                               |          |              |   |              |          |               |             |              | 35            |
| 36 |                        |                               |          |              |   |              |          |               |             |              | 36            |

\*Total beds on this schedule must agree with page 2.

\*\*Improvement type must be detailed in order for the cost report to be considered complete.

See Page 12A, Line 70 for total

0040303

**Report Period Beginning:** 

01/01/2002 Ending:

Page 12A 12/31/2002

PRAIRIE VIEW CARE CENTER-LEWISTOWN Facility Name & ID Number XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar,

| D. Buildi     | ng Depreciation-Including Fixed Equipment. (See insi<br>1 | 3           | 4            | 5            | 6        | 7                             | 8           | 9            | $\neg$   |
|---------------|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------|
|               |   | Year        |              | Current Book | Life     | Straight Line                 |             | Accumulated  |          |
| Improv        | ement Type**  | Constructed | Cost         | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |          |
| 37            | VI  |             | \$           | \$           |          | \$                            | \$          | \$           | 37       |
| 38            |   |             |              |              |          |                               |             |              | 38       |
| 39            |   |             |              |              |          |                               |             |              | 39       |
| 40            |   |             |              |              |          |                               |             |              | 40       |
| 41            |   |             |              |              |          |                               |             |              | 41       |
| 42            |   |             |              |              |          |                               |             |              | 42       |
| 43            |   |             |              |              |          |                               |             |              | 43       |
| 44            |   |             |              |              |          |                               |             |              | 44       |
| 45            |   |             |              |              |          |                               |             |              | 45       |
| 46            |   |             |              |              |          |                               |             |              | 46       |
| 47            |   |             |              |              |          |                               |             |              | 47       |
| 48            |   |             |              |              |          |                               |             |              | 48       |
| 49            |   |             |              |              |          |                               |             |              | 49       |
| 50            |   |             |              |              |          |                               |             |              | 50       |
| 51            |   |             |              |              |          |                               |             |              | 51       |
| 52<br>53      |   |             |              |              |          |                               |             |              | 52<br>53 |
| 54            |   |             |              |              |          |                               |             |              | 54       |
| 55            |   |             |              |              |          |                               |             |              | 55       |
| 56            |   |             |              |              |          |                               |             |              | 56       |
| 57            |   |             |              |              |          |                               |             |              | 57       |
| 58            |   |             |              |              |          |                               |             |              | 58       |
| 59            |   |             |              |              |          |                               |             |              | 59       |
| 60            |   |             |              |              |          |                               |             |              | 60       |
| 61            |   |             |              |              |          |                               |             |              | 61       |
| 62            |   |             |              |              |          |                               |             |              | 62       |
| 63            |   |             |              |              |          |                               |             |              | 63       |
| 64            |   |             |              |              |          |                               |             |              | 64       |
| 65            |   |             |              |              |          |                               |             |              | 65       |
| 66            |   |             |              |              |          |                               |             |              | 66       |
| 67            |   |             |              |              |          |                               |             |              | 67       |
| 68            |   |             |              |              |          |                               |             |              | 68       |
| 69            | 4.4   |             | 2 000 002    | 101.202      |          | 101.210                       |             | 220.050      | 69       |
| 70 TOTAL (lin | es 4 thru 69)   |             | \$ 2,800,002 | \$ 101,309   |          | \$ 101,310                    | \$ 1        | \$ 320,070   | 70       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 13 PRAIRIE VIEW CARE CENTER-LEWISTOWN # 0040303 **Report Period Beginning:** 01/01/2002 Ending: 12/31/2002 Facility Name & ID Number

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of                   | 1          | Current Book   | Straight Line  | 4           | Component     | Accumulated    |    |
|----|-------------------------------|------------|----------------|----------------|-------------|---------------|----------------|----|
|    | Equipment                     | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5        | Depreciation 6 |    |
| 71 | Purchased in Prior Years      | \$ 112,633 | \$ 7,4         | 88 \$ 11,263   | \$ 3,775    | <b>10 YRS</b> | \$ 71,863      | 71 |
| 72 | <b>Current Year Purchases</b> | 16,049     | 7,0            | 62 802         | (6,260)     | 10 YRS        | 802            | 72 |
| 73 | Fully Depreciated Assets      |            |                |                |             |               |                | 73 |
| 74 | RELATED PARTY                 |            | 37,8           | 20 37,820      |             |               |                | 74 |
| 75 | TOTALS                        | \$ 128,682 | \$ 52,3        | 70 \$ 49,886   | \$ (2,484)  |               | \$ 72,666      | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1                    | Model, Make    | Year       | 4         | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|----------------------|----------------|------------|-----------|----------------|----------------|-------------|---------|----------------|----|
|    | Use                  | and Year 2     | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | MAINT, NURSING, ACTV |                |            | \$ 20,436 | \$ 2,354       | \$ 4,087       | \$ 1,733    | 5       | \$ 16,905      | 76 |
| 77 | MAINT, NURSING, ACTV | 1985 DODGE VAN | 1996       | 4,776     |                |                |             | 5       | 4,776          | 77 |
| 78 |                      |                |            |           |                |                |             |         |                | 78 |
| 79 |                      |                |            |           |                |                |             |         |                | 79 |
| 80 | TOTALS               |                |            | \$ 25,212 | \$ 2,354       | \$ 4,087       | \$ 1,733    |         | \$ 21,681      | 80 |

E. Summary of Care-Related Assets

|    | •                          | Reference  | Amount     |        |    |
|----|----------------------------|--|------------|--------|----|
| 81 | Total Historical Cost      | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 3,102,3 | 96 81  |    |
| 82 | Current Book Depreciation  | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$ 156,0   | 33 82  | 2  |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$ 155,2   | 83 83  | ** |
| 84 | Adjustments                | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$ (7      | 50) 84 | П  |
| 85 | Accumulated Depreciation   | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$ 414,4   | 16 85  | ,  |

1

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

**G.** Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

2

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

|                |   |  | DD / IDIE 1//   | W CARE CE                   |                      | OTTO WAS                | STAT | E OF ILLINOIS                          |                                   |              |                              | 04 104 100 00           | F. 11          | Page 14    |
|----------------|---|--|---|-----------------------------|----------------------|-------------------------|------|--|-----------------------------------|--------------|------------------------------|-------------------------|----------------|------------|
| Faci           | lity Name & I                                 | D Number                               | PRAIRIE VIE   | W CARE CE                   | NTER-LEWIS           | STOWN                   | #    | 0040303                                | Керс                              | ort Period B | Beginning:                   | 01/01/2002              | Ending:        | 12/31/20   |
| XII.           | <ol> <li>Name of</li> <li>Does the</li> </ol> | and Fixed Equip<br>Party Holding I     | oment (See instruc<br>Lease: N/A<br>real estate taxes i | •                           | ental amount         | shown below on          |      |  | ]NO                               |              |                              |                         |                |            |
|                |   | 1<br>Year<br>Constructed               | 2<br>Number<br>of Beds                                  |                             | of                   | 4<br>Rental<br>Amount   |      | 5<br>Total Years<br>of Lease           | 6<br>Total Years<br>Renewal Optio |              |                              |                         |                |            |
| 3              | Original<br>Building:<br>Additions            |  |   |                             | \$                   |                         |      |  |                                   | 3 4          |                              | lates of current        | _              | ment:      |
| 5<br>6<br>7    | TOTAL   |  |   |                             | \$                   | -                       |      |  |                                   | 5<br>6<br>7  | 11. Rent to be<br>rental agr | paid in future          | years under t  | he current |
|                | This amo                                      | ount was calcula<br>ength of the lease | tization of lease exted by dividing the                 |                             | to be amortiz        |                         |      | *                                      |                                   |              | Fiscal Year  12. 13. 14.     | /2003<br>/2004<br>/2005 | Annual R       | ent        |
|                | B. Equipmer 15. Is Mova                       | nt-Excluding Trable equipment i        | ansportation and lental included in table equipment:    | Fixed Equipmobuilding renta | ent. (See instr      | uctions.)  Description: |      | YES CHEDULE AT                         | ]NO<br>FACHED                     |              | 14.                          | 72003                   | <b></b>        |            |
|                | C. Vehicle R                                  | ental (See instru                      | ictions.)   |                             |                      | -                       | (    | Attach a schedul                       | le detailing the bre              | eakdown of   | movable equipme              | nt)                     |                |            |
|                | 1<br>Use                                      | Ì                                      | 2<br>Model Year<br>and Make                             |                             | 3<br>Monthly<br>Paym |                         |      | 4<br>Rental Expense<br>for this Period |                                   |              | * If there                   | is an option to b       | ouv the buildi | ng,        |
| 17<br>18<br>19 |   |  |   | \$                          | , ****               |                         | \$   |  | 17<br>18<br>19                    |              |                              | rovide complete         |                |            |
| 20             |   |  |   |                             |                      |                         |      |  | 20                                |              | ** This am                   | ount plus any a         | mortization o  | f lease    |
| 21             | TOTAL   |  |   | \$                          |                      |                         | \$   | -                                      | 21                                |              | expense                      | must agree witl         | n page 4, line | 34.        |

0040303

**Report Period Beginning:** 

01/01/2002 Ending:

12/31/2002

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| A. TYPE OF TRAINING PROGRAM (If aides are to                                  | rained in another fa | acility | program, attach a schedule listin | g the facility name, addre | ss and cost | per aide trained in that facility | <b>/.)</b> |
|---|----------------------|---------|-----------------------------------|----------------------------|-------------|-----------------------------------|------------|
| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                               | YES                  | 2.      | CLASSROOM PORTION:                |                            | 3.          | CLINICAL PORTION:                 | _          |
| PERIOD?   | X NO                 |         | IN-HOUSE PROGRAM                  |                            |             | IN-HOUSE PROGRAM                  |            |
| If "yes" please complete the remainder  |                      |         | IN OTHER FACILITY                 |                            |             | IN OTHER FACILITY                 |            |
| If "yes", please complete the remainder of this schedule. If "no", provide an |                      |         | COMMUNITY COLLEGE                 |                            |             | HOURS PER AIDE                    |            |
| explanation as to why this training was not necessary.                        |                      |         | HOURS PER AIDE                    |                            |             |                                   |            |
| THE FACILITY HIRES ONLY CERTIFIED I   | NURSES AIDES         |         |                                   |                            |             |                                   |            |
| R EXPENSES  |                      |         |                                   |                            |             |                                   |            |

#### B. EXPENSES

#### **ALLOCATION OF COSTS** (d)

2

3

|    |                                 | Fa        | cility    |          |       |
|----|---------------------------------|-----------|-----------|----------|-------|
|    |                                 | Drop-outs | Completed | Contract | Total |
|    | Community College Tuition       | \$        | \$        | \$       | \$    |
|    | Books and Supplies              |           |           |          |       |
|    | Classroom Wages (a)             |           |           |          |       |
|    | Clinical Wages (b)              |           |           |          |       |
| 5  | In-House Trainer Wages (c)      |           |           |          |       |
|    | Transportation                  |           |           |          |       |
|    | Contractual Payments            |           |           |          |       |
| 8  | Nurse Aide Competency Tests     |           |           |          |       |
| 9  | TOTALS                          | \$        | \$        | \$       | \$    |
| 10 | SUM OF line 9, col. 1 and 2 (e) | \$        |           |          |       |

#### J. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

#### D. NUMBER OF AIDES TRAINED

| COMPLETED                    |  |
|------------------------------|--|
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| DROP-OUTS                    |  |
| 1. From this facility        |  |
| 2. From other facilities (f) |  |
| TOTAL TRAINED                |  |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

1,004

90,347

66,617

4,716

137,950

**Behavior Modification)** 

**Academic Education** 

12 Exceptional Care Program

MEDICAL SUPPLIES

14 TOTAL

13 Other (specify): LABORATORY

Page 16 01/01/2002 Ending: 12/31/2002

10

11

12

13

14

1,004

4,716

66,617

228,297

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

Schedule V Staff **Outside Practitioner** Supplies (Actual or) Cost **Total Cost** Service Line & Column **Units of** (other than consultant) **Total Units** (Col. 3 + 5 + 6) Reference Service Cost Allocated) (Column 2+4Units **Licensed Occupational Therapist** 39-3 hrs 33,036 33,036 **Licensed Speech and Language** 39-3 **Development Therapist** 4,058 4,058 2 hrs **Licensed Recreational Therapist** 3 hrs 39-3 **Licensed Physical Therapist** hrs 52,249 52,249 4 Physician Care 5 visits **Dental Care** 6 visits Work Related Program 7 hrs Habilitation hrs 8 # of Pharmacy 39-2 prescrpts 66,617 66,617 **Psychological Services** (Evaluation and Diagnosis/

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

39-3

39-2

39-2

hrs

hrs

Page 17 12/31/2002 STATE OF ILLINOIS 0040303 **Report Period Beginning:** 01/01/2002 **Ending:** 

Facility Name & ID Number

As of 12/31/2002 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

PRAIRIE VIEW CARE CENTER-LEWISTOWN

|    | This report must be completed even              | 1          | 2 After        |    |
|----|---|------------|----------------|----|
|    |   | Operating  | Consolidation* |    |
|    | A. Current Assets                               |            |                |    |
| 1  | Cash on Hand and in Banks                       | \$         | \$             | 1  |
| 2  | Cash-Patient Deposits                           |            |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |            |                |    |
| 3  | Patients (less allowance 25,000 )               | 412,577    |                | 3  |
| 4  | Supply Inventory (priced at )                   |            |                | 4  |
| 5  | Short-Term Investments                          |            |                | 5  |
| 6  | Prepaid Insurance                               | 15,523     |                | 6  |
| 7  | Other Prepaid Expenses                          |            |                | 7  |
| 8  | Accounts Receivable (owners or related parties) | 1,714      |                | 8  |
| 9  | Other(specify): <b>REAL ESTATE ESCROW</b>       | 9,080      |                | 9  |
|    | TOTAL Current Assets                            |            |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ 438,894 | \$             | 10 |
|    | B. Long-Term Assets                             |            |                |    |
| 11 | Long-Term Notes Receivable                      |            |                | 11 |
| 12 | Long-Term Investments                           |            |                | 12 |
| 13 | Land  |            |                | 13 |
| 14 | Buildings, at Historical Cost                   |            |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      | 127,001    |                | 15 |
| 16 | Equipment, at Historical Cost                   | 153,893    |                | 16 |
| 17 | Accumulated Depreciation (book methods)         | (150,679)  |                | 17 |
| 18 | Deferred Charges                                |            |                | 18 |
| 19 | Organization & Pre-Operating Costs              |            |                | 19 |
|    | Accumulated Amortization -                      |            |                |    |
| 20 | Organization & Pre-Operating Costs              |            |                | 20 |
| 21 | Restricted Funds                                |            |                | 21 |
| 22 | Other Long-Term Assets (specify):               |            |                | 22 |
| 23 | Other(specify):                                 |            |                | 23 |
|    | TOTAL Long-Term Assets                          |            |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ 130,215 | \$             | 24 |
|    |   |            |                |    |
|    | TOTAL ASSETS                                    |            |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ 569,109 | \$             | 25 |

|     |   | 1  | perating    | 2 After<br>Consolidation* |     |
|-----|---|----|-------------|---------------------------|-----|
|     | C. Current Liabilities                  |    |             |                           |     |
| 26  | Accounts Payable                        | \$ | 199,961     | \$                        | 26  |
| 27  | Officer's Accounts Payable              |    | 844,854     |                           | 27  |
| 28  | Accounts Payable-Patient Deposits       |    | 500         |                           | 28  |
| 29  | Short-Term Notes Payable                |    | 2,497,616   |                           | 29  |
| 30  | Accrued Salaries Payable                |    | 49,228      |                           | 3(  |
|     | Accrued Taxes Payable                   |    |             |                           |     |
| 31  | (excluding real estate taxes)           |    | 5,363       |                           | 31  |
| 32  | Accrued Real Estate Taxes(Sch.IX-B)     |    | 21,747      |                           | 32  |
| 33  | Accrued Interest Payable                |    | ,           |                           | 33  |
| 34  | Deferred Compensation                   |    |             |                           | 34  |
| 35  | Federal and State Income Taxes          |    |             |                           | 35  |
|     | Other Current Liabilities(specify):     |    |             |                           |     |
| 36  | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |    |             |                           | 30  |
| 37  |   |    |             |                           | 3'  |
|     | TOTAL Current Liabilities               |    |             |                           |     |
| 38  | (sum of lines 26 thru 37)               | \$ | 3,619,269   | \$                        | 38  |
|     | D. Long-Term Liabilities                |    |             |                           |     |
| 39  | Long-Term Notes Payable                 |    |             |                           | 3   |
| 40  | Mortgage Payable                        |    |             |                           | 40  |
| 41  | Bonds Payable                           |    |             |                           | 4   |
| 42  | Deferred Compensation                   |    |             |                           | 42  |
|     | Other Long-Term Liabilities(specify):   |    |             |                           |     |
| 43  | 3 (1 )/                                 |    |             |                           | 4.  |
| 44  |   |    |             |                           | 4   |
|     | TOTAL Long-Term Liabilities             |    |             |                           |     |
| 45  | (sum of lines 39 thru 44)               | \$ |             | \$                        | 4:  |
|     | TOTAL LIABILITIES                       | ,  |             |                           |     |
| 46  | (sum of lines 38 and 45)                | \$ | 3,619,269   | \$                        | 40  |
|     | (sum of times oo and 10)                | Ψ  | 2,017,207   | <b>*</b>                  | + ' |
| 47  | TOTAL EQUITY(page 18, line 24)          | \$ | (3,050,160) | \$                        | 4   |
| • / | TOTAL LIABILITIES AND EQUITY            |    | (5,050,100) | Ψ                         | +*  |
|     |   | ı  |             | I                         | 1   |

\*(See instructions.)

Ending:

Page 18 12/31/2002

|    | IANGES IN EQUITY   |    | 1           |    |
|----|--|----|-------------|----|
|    |  |    | Total       |    |
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | (2,672,795) | 1  |
| 2  | Restatements (describe):                                     |    | (3)         | 2  |
| 3  |  |    |             | 3  |
| 4  |  |    |             | 4  |
| 5  |  |    |             | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (2,672,798) | 6  |
|    | A. Additions (deductions):                                   |    |             |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (377,362)   | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |             | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |             | 9  |
| 10 | Stock Options Exercised                                      |    |             | 10 |
| 11 | Contributions and Grants                                     |    |             | 11 |
| 12 | Expenditures for Specific Purposes                           |    |             | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )           | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |             | 14 |
| 15 | Other (describe)   |    |             | 15 |
| 16 | Other (describe)   |    |             | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (377,362)   | 17 |
|    | B. Transfers (Itemize):                                      |    |             |    |
| 18 |  |    |             | 18 |
| 19 |  |    |             | 19 |
| 20 |  |    |             | 20 |
| 21 |  |    |             | 21 |
| 22 |  |    |             | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |             | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (3,050,160) | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

Page 19

**Report Period Beginning:** 

01/01/2002

**Ending:** 

12/31/2002

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|    | Revenue   |    | Amount    |     |
|----|---|----|-----------|-----|
|    | A. Inpatient Care                                       |    |           |     |
| 1  | Gross Revenue All Levels of Care                        | \$ | 2,413,058 | 1   |
| 2  | Discounts and Allowances for all Levels                 | (  | )         | 2   |
| 3  | SUBTOTAL Inpatient Care (line 1 minus line 2)           | \$ | 2,413,058 | 3   |
|    | B. Ancillary Revenue                                    |    |           |     |
| 4  | Day Care  |    |           | 4   |
| 5  | Other Care for Outpatients                              |    |           | 5   |
| 6  | Therapy   |    | 93,094    | 6   |
| 7  | Oxygen  |    |           | 7   |
| 8  | SUBTOTAL Ancillary Revenue (lines 4 thru 7)             | \$ | 93,094    | 8   |
|    | C. Other Operating Revenue                              |    |           |     |
| 9  | Payments for Education                                  |    |           | 9   |
| 10 | Other Government Grants                                 |    |           | 10  |
| 11 | Nurses Aide Training Reimbursements                     |    |           | 11  |
| 12 | Gift and Coffee Shop                                    |    |           | 12  |
| 13 | Barber and Beauty Care                                  |    |           | 13  |
| 14 | Non-Patient Meals                                       |    |           | 14  |
| 15 | Telephone, Television and Radio                         |    |           | 15  |
| 16 | Rental of Facility Space                                |    |           | 16  |
| 17 | Sale of Drugs   |    |           | 17  |
| 18 | Sale of Supplies to Non-Patients                        |    |           | 18  |
| 19 | Laboratory  |    |           | 19  |
| 20 | Radiology and X-Ray                                     |    |           | 20  |
| 21 | Other Medical Services                                  |    |           | 21  |
| 22 | Laundry   |    |           | 22  |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22)      | \$ |           | 23  |
|    | D. Non-Operating Revenue                                |    |           |     |
|    | Contributions   |    |           | 24  |
|    | Interest and Other Investment Income***                 |    | 6         | 25  |
| 26 | <b>SUBTOTAL Non-Operating Revenue (lines 24 and 25)</b> | \$ | 6         | 26  |
|    | E. Other Revenue (specify):****                         |    |           |     |
|    | Settlement Income (Insurance, Legal, Etc.)              |    |           | 27  |
|    | DISCOUNTS   |    | 1,530     | 28  |
|    | PRIOR YEAR ADJ  |    | (9,581)   | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a)           | \$ | (8,051)   | 29  |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)        | \$ | 2,498,107 | 30  |

|    | io against expenses                                     | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 463,646         | 31 |
| 32 | Health Care   | 1,043,960       | 32 |
| 33 | General Administration                                  | 543,828         | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 603,590         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 166,242         | 35 |
| 36 | Provider Participation Fee                              | 54,203          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>2,875,469 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (377,362)       | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(377,362) | 43 |

| * | This must agree | e with page 4, | line 45, column 4. |
|---|-----------------|----------------|--------------------|
|---|-----------------|----------------|--------------------|

| ** | Does this agree witl | h taxable | e income (loss) per Federal Income      | TAX RETURN |
|----|----------------------|-----------|---|------------|
|    | Tax Return?          | NO        | If not, please attach a reconciliation. | CASH BASIS |

See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

STATE OF ILLINOIS Page 20 01/01/2002 12/31/2002 **Ending:** 

Facility Name & ID Number PRAIRIE VIEW CARE CENTER-LEWISTOWN # 0040303 **Report Period Beginning:** 

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)
(This schedule must cover the entire reporting period.)

| t cover the | enure repor | ung perioa.) |   |   |
|-------------|-------------|--------------|---|---|
|             | 1           | 2**          | 3 | 4 |

|    |                               | 1         | 2^^       | 3                | 4               |    |
|----|-------------------------------|-----------|-----------|------------------|-----------------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average         |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly          |    |
|    |                               | Worked    | Accrued   | Wages            | Wage            |    |
| 1  | Director of Nursing           | 2,000     | 2,080     | \$ 43,673        | \$ 21.00        | 1  |
| 2  | Assistant Director of Nursing |           |           |                  |                 | 2  |
| 3  | Registered Nurses             | 4,006     | 4,129     | 78,776           | 19.08           | 3  |
| 4  | Licensed Practical Nurses     | 11,981    | 12,125    | 192,199          | 15.85           | 4  |
| 5  | Nurse Aides & Orderlies       | 43,576    | 43,985    | 453,240          | 10.30           | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |                 | 6  |
| 7  | Licensed Therapist            |           |           |                  |                 | 7  |
| 8  | Rehab/Therapy Aides           | 1,996     | 2,188     | 24,852           | 11.36           | 8  |
| 9  | Activity Director             | 1,835     | 2,043     | 26,887           | 13.16           | 9  |
| 10 | Activity Assistants           | 2,391     | 2,727     | 21,021           | 7.71            | 10 |
| 11 | Social Service Workers        | 3,679     | 3,839     | 45,073           | 11.74           | 11 |
|    | Dietician                     |           |           |                  |                 | 12 |
| 13 | Food Service Supervisor       | 2,000     | 2,080     | 25,650           | 12.33           | 13 |
| 14 | Head Cook                     |           |           |                  |                 | 14 |
| 15 | Cook Helpers/Assistants       | 6,613     | 6,845     | 56,079           | 8.19            | 15 |
| 16 | Dishwashers                   | 2,775     | 2,911     | 20,133           | 6.92            | 16 |
| 17 | Maintenance Workers           | 2,011     | 2,123     | 24,398           | 11.49           | 17 |
|    | Housekeepers                  | 8,730     | 9,349     | 77,460           | 8.29            | 18 |
|    | Laundry                       | 6,604     | 6,972     | 45,581           | 6.54            | 19 |
| 20 | Administrator                 | 910       | 910       | 22,607           | 24.84           | 20 |
| 21 | Assistant Administrator       | 864       | 880       | 19,146           | 21.76           | 21 |
| 22 | Other Administrative          |           |           |                  |                 | 22 |
| 23 | Office Manager                | 2,006     | 2,142     | 27,899           | 13.02           | 23 |
|    | Clerical                      | 1,984     | 2,080     | 24,013           | 11.54           | 24 |
|    | Vocational Instruction        |           |           |                  |                 | 25 |
|    | Academic Instruction          |           |           |                  |                 | 26 |
|    | Medical Director              |           |           |                  |                 | 27 |
|    | Qualified MR Prof. (QMRP)     |           |           |                  |                 | 28 |
|    | Resident Services Coordinator |           |           |                  |                 | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |                 | 30 |
| 31 | Medical Records               | 1,810     | 2,058     | 24,700           | 12.00           | 31 |
|    | Other Health Care(specify)    |           |           |                  |                 | 32 |
|    | Other(specify) care plan      | 1,984     | 2,080     | 39,522           | 19.00           | 33 |
| 34 | TOTAL (lines 1 - 33)          | 109,755   | 113,546   | \$ 1,292,909 *   | <b>\$</b> 11.39 | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

# B. CONSULTANT SERVICES

|    |                                 | 1       | 2                       | 3          |    |
|----|---------------------------------|---------|-------------------------|------------|----|
|    |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                 | of Hrs. | Cost for                | Line &     |    |
|    |                                 | Paid &  | Reporting               | Column     |    |
|    |                                 | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant              | 140     | <b>\$</b> 6,281         | 1-3        | 35 |
| 36 | Medical Director                | monthly | 2,500                   | 9-3        | 36 |
| 37 | Medical Records Consultant      | 8       | 281                     | 10-3       | 37 |
| 38 | Nurse Consultant                | 32      | 1,622                   | 10-3       | 38 |
| 39 | Pharmacist Consultant           | monthly | 2,220                   | 10-3       | 39 |
| 40 | Physical Therapy Consultant     | 83      | 3,330                   | 10a-3      | 40 |
| 41 | Occupational Therapy Consultant | 81      | 3,249                   | 10a-3      | 41 |
| 42 | Respiratory Therapy Consultant  | 7       | 287                     | 10a-3      | 42 |
| 43 | Speech Therapy Consultant       | 5       | 212                     | 10a-3      | 43 |
| 44 | Activity Consultant             |         | 0                       | 11-3       | 44 |
| 45 | Social Service Consultant       | 5       | 203                     | 12-3       | 45 |
| 46 | Other(specify)                  |         |                         |            | 46 |
| 47 |                                 |         |                         |            | 47 |
| 48 |                                 |         |                         |            | 48 |
|    |                                 |         |                         |            |    |
| 49 | TOTAL (lines 35 - 48)           | 361     | \$ 20,185               |            | 49 |

# C. CONTRACT NURSES

|              | -                                | _  | 3   |   |
|--------------|----------------------------------|--|---|---|
|              | Number                           |  | Schedule V  |   |
|              | of Hrs.                          | Total  | Line &  |   |
|              | Paid &                           | Contract                                     | Column  |   |
|              | Accrued                          | Wages  | Reference   |   |
| rses         | N/A                              | \$   | 10-3  | 50  |
| tical Nurses |                                  |  | 10-3  | 51  |
|              |                                  |  | 10-3  | 52  |
| 50 - 52)     |                                  | •  |   | 53  |
| ĺ            | rses<br>tical Nurses<br>50 - 52) | of Hrs. Paid & Accrued rses N/A tical Nurses | of Hrs. Total Paid & Contract Accrued Wages  rses N/A \$ tical Nurses | of Hrs. Paid & Contract Accrued Wages Reference  rses N/A \$ 10-3 tical Nurses 10-3 |

<sup>\*\*</sup> See instructions.

STATE OF ILLINOIS Page 21 01/01/2002 Ending: 12/31/2002

Facility Name & ID Number
XIX. SUPPORT SCHEDULES PRAIRIE VIEW CARE CENTER-LEWISTOWN # 0040303 **Report Period Beginning:** 

| A. Administrative Salaries           |                   | Ownershi | ip |        | D. Employee Benefits and Payro      |               |     |        | F. Dues, Fees, Subscriptions and Promot    | tions |          |
|--------------------------------------|-------------------|----------|----|--------|-------------------------------------|---------------|-----|--------|--|-------|----------|
| Name                                 | Function          | %        |    | Amount | Description                         |               |     | Amount | Description                                |       | Amount   |
| Christine Hopson                     | ADMIN             | 0        | \$ | 22,607 | Workers' Compensation Insurar       |               | \$_ | 29,944 | IDPH License Fee                           | \$    | 200      |
| Courtney Buhlig                      | ASST ADMIN        | 0        |    | 19,146 | <b>Unemployment Compensation In</b> | nsurance      |     | 12,009 | Advertising: Employee Recruitment          |       | 2,756    |
|                                      |                   |          |    |        | FICA Taxes                          |               |     | 96,001 | <b>Health Care Worker Background Check</b> | k     | 0        |
|                                      |                   |          |    |        | <b>Employee Health Insurance</b>    |               |     | 53,236 | (Indicate # of checks performed            | )     |          |
|                                      |                   |          |    |        | <b>Employee Meals</b>               |               | _   | #REF!  | MARKETING/ADV/PROMO                        | _     | 11,719   |
|                                      |                   |          |    |        | Illinois Municipal Retirement Fu    | and (IMRF)*   |     |        | TRUST/FRANCHISE/CONTRIB/ETC                |       | 1,386    |
|                                      |                   |          |    |        | <b>EMPLOYEE BENEFITS - OTH</b>      | ER            |     | 1,073  | LICENSES & PERMITS                         |       | 1,548    |
| TOTAL (agree to Schedule V, line     | 17, col. 1)       |          |    |        | EMPLOYEE PHYSICAL EXAM              |               |     | 0      | <b>DUES &amp; SUBSCRIPTIONS</b>            |       | 5,730    |
| (List each licensed administrator se | eparately.)       |          | \$ | 41,753 | PENSION/PROFIT SHARING              | PLANS         |     | 845    | RELATED PARTY                              |       | 138      |
| B. Administrative - Other            |                   |          |    |        | CHICAGO HEAD TAX                    |               | _   | 0      | TRUST/FRANCHISE/CONTRIB/ETC                | _     | (1,386)  |
|                                      |                   |          |    |        | INSURANCE - EXECUTIVE LI            | FE            | _   | 0      | Less: Public Relations Expense             | (     | 0        |
| Description                          |                   |          |    | Amount | RELATED PARTY                       |               |     | 15,077 | Non-allowable advertising                  |       | (10,621) |
| MANAGEMENT FEES                      |                   |          | \$ | 11,975 | INSURANCE - EXECUTIVE LI            | IFE VI        | 21  | 0      | Yellow page advertising                    |       | (1,098)  |
|                                      |                   |          |    |        |                                     |               |     |        |  |       |          |
|                                      |                   |          |    |        | TOTAL (agree to Schedule V,         |               | \$  | #REF!  | TOTAL (agree to Sch. V,                    | \$    | 10,372   |
|                                      |                   |          |    |        | line 22, col.8)                     |               | =   |        | line 20, col. 8)                           | =     |          |
| TOTAL (agree to Schedule V, line     | 17, col. 3)       |          | \$ | 11,975 | E. Schedule of Non-Cash Compe       | ensation Paid |     |        | G. Schedule of Travel and Seminar**        |       |          |
| (Attach a copy of any management     | service agreement | :)       | =  |        | to Owners or Employees              |               |     |        |  |       |          |
| C. Professional Services             | Ü                 |          |    |        | 1                                   |               |     |        | Description                                |       | Amount   |
| Vendor/Payee                         | Type              |          |    | Amount | Description                         | Line#         |     | Amount | •  |       |          |
| KRUPNICK BOKOR KAGDA                 | ACCTG SVCS        |          | \$ | 8,585  | •                                   |               | \$  |        | Out-of-State Travel                        | \$    |          |
| ECONOCARE                            | ADMIN CONSU       | JLTING   |    | 1,338  |                                     |               | _   |        |  | _     |          |
| RICHARD PEELO                        | MDCR COST R       | EPORT    |    | 3,750  |                                     |               | _   | _      |  | _     |          |
| PERSONNEL PLANNERS                   | HR CONSULTI       |          |    | 1,095  |                                     |               | _   | _      | In-State Travel                            | _     |          |
| CORCORAN ENDER & ASSOC               | 401K PLAN AU      | DIT      |    | 333    |                                     |               | _   | _      | TRAVEL                                     | _     | 1,501    |
| MICHAEL BEST FRIEDRICH               | LEGAL             |          |    | 1,382  |                                     |               | _   | _      | RELATED PARTY                              | _     | 1,499    |
| CERTIFIED HEATLH                     | ADMIN CONSU       | JLTING   |    | 28,932 |                                     |               | _   |        |  | _     |          |
| PAYCHEX                              | DATA PROCES       |          |    | 5,515  |                                     |               | _   |        | Seminar Expense                            | _     |          |
|                                      |                   |          |    |        |                                     |               | _   |        | EDUC/SEMINAR                               | _     | 0        |
|                                      |                   |          |    |        |                                     |               | _   |        |  | _     |          |
|                                      |                   |          |    |        |                                     |               | _   |        |  | -     |          |
|                                      |                   |          |    |        |                                     |               | _   |        |  | -     |          |
|                                      |                   |          |    |        |                                     |               |     |        | Entertainment Expense                      | (     |          |
| TOTAL (agree to Schedule V, line     | 19. column 3)     |          |    |        | TOTAL                               |               | s   |        | Entertainment Expense (agree to Sch. V,    | _ ( _ |          |

<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

0040303

Report Period Beginning: 01/01/2002

**Ending:** 

Page 22 12/31/2002

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

Facility Name & ID Number PRAIRIE VIEW CARE CENTER-LEWISTOWN

1 3 6 7 10 11 12 13 Month & Year **Amount of Expense Amortized Per Year Improvement Improvement Total Cost** Useful **Was Made** FY1999 FY2000 FY2001 FY2002 FY2003 FY2004 FY2005 FY2006 FY2007 Type Life \$ 2 3 5 6 N/A 8 9 10 11 12 13 14 15 16 17 18 19 20 **TOTALS** 

|          | ST   | TATE OI         | F ILLINOIS   |  |  |                           | Page 23          |
|----------|--|-----------------|--|--|--|---------------------------|------------------|
| Facility | y Name & ID Number PRAIRIE VIEW CARE CENTER-LEWISTOWN  | #               | 0040303  | <b>Report Period Beginning:</b>  | 01/01/2002   | <b>Ending:</b>            | 12/31/2002       |
|          | ENERAL INFORMATION:  |                 |  |  |  | _                         |                  |
| (1)      | Are nursing employees (RN,LPN,NA) represented by a union?  |                 |  | pplies and services which are of the ablic Aid, in addition to the daily in  |  |                           |                  |
| (2)      | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount. IL COUNCIL ON LTC \$5,392  | iı              | n the Ancillary Sect                                     | ion of Schedule V? YES   | _  | •                         |                  |
| (3)      | Did the nursing home make political contributions or payments to a political action organization?  YES  If YES, have these costs been properly adjusted out of the cost report?  YES   | tl              | he patient census liss a portion of the bu               | ilding used for any function other ted on page 2, Section B? NO ilding used for rental, a pharmacy plains how all related costs were a | , day care, etc.)  | For example If YES, attac | e,               |
| (4)      | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity?  | 0               | ndicate the cost of e<br>on Schedule V.<br>elated costs? |  | assified to employ meal income be the amount. \$   | een offset ag             |                  |
| (5)      | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  YES  10 YR   | ( <b>16</b> ) T | Travel and Transpor                                      | tation   |  |                           |                  |
| (6)      | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 360 Line 10-2  |                 | If YES, attach a co<br>b. Do you have a sep              | cluded for out-of-state travel? complete explanation. carate contract with the Department  |  |                           |                  |
| (7)      | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  YES  If NO, attach a complete explanation.  |                 | . What percent of al                                     | If YES, please indicate the is reporting period. \$ 1 travel expense relates to transport  |  |                           |                  |
| (8)      | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.   | e               | e. Are all vehicles ste<br>times when not in             | e logs been maintained? NO ored at the nursing home during the use? NO mmuting or other personal use of                                |  |                           |                  |
| (9)      | Are you presently operating under a sublease agreement? YES X NO   |                 | out of the cost rep                                      |  | , and the second |                           | NO               |
| (10)     | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. | g               | Indicate the am  | ount of income earned from pluring this reporting period.  | providing suc  | h<br>————                 | NO               |
|          |  |                 | Has an audit been pe<br>Firm Name:                       | rformed by an independent certific   | ed public accou  |                           | NO tions for the |
| (11)     | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 54,203  This amount is to be recorded on line 42 of Schedule V.   |                 | ost report require the een attached?                     | at a copy of this audit be included  If no, please explain.  | with the cost re   | eport. Has thi            | s copy           |
| (12)     | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  NO If YES, attach an explanation of the allocation.  | (18) H          | Have all costs which out of Schedule V?                  | do not relate to the provision of le   | ong term care be   | een adjusted o            | out              |
|          | · · · · · · · · · · · · · · · · · · ·  | p               | erformed been attac                                      | in excess of \$2500, have legal invehed to this cost report?  YES a summary of services for all arch                                   |  | -                         | ices             |

|     | Facility Name & ID#: PRAIRIE VIEW CARE | CENTER-LEW  | /ISTOWN | #0040303 | Report Period Beginning: 01/01/2002          | Ending: | 12/31/2002 |
|-----|--|-------------|---------|----------|--|---------|------------|
|     | V.COST CENTER EXPENSES PAGE 3 CO       | DLUMN 3 OTH | ≣R      |          |  |         |            |
| INE | SCHED RE                               | F           | TOTAL   | LINE     |  |         | TOTAL      |
| 1   | DIETARY                                |             |         | 10       | NURSING                                      |         |            |
|     | DIETITIAN CONSULTANT XVIII B 35-2      | 2 6,281     |         |          | CONTRACT NURSING XVIII C 53-2                |         |            |
|     | REPAIRS & MAINTENANCE                  | 27          |         |          | LABORATORY & XRAY EXPENSE                    | 59      |            |
|     |  | 0           | 6,308   |          | PURCHASED SERVICES                           | 1,018   | 3          |
| 3   | HOUSEKEEPING                           |             |         |          | PSYCHO-SOCIAL CONSULTANT XVIII B2            | 4,021   | 1          |
|     |  | 0           |         |          | RESTORATIVE NURSING CONSULTAN XVIII B 38-2   |         |            |
|     |  | 0           | 0       |          | MEDICAL RECORDS CONSULTANT XVIII B 37-2      | 281     | 1          |
| 4   | LAUNDRY                                |             |         |          | PHARMACY CONSULTANT XVIII B 39-2             | 2,220   | )          |
|     | EQUIPMENT REPAIRS & MAINTENANCE        | 1,192       |         |          | UTILIZATION REVIEW FEES XVIII B2             | 0       | )          |
|     |  | 0           | 1,192   |          | PHYSICIANS XVIII B2                          | 0       | )          |
| 5   | HEAT & OTHER UTILITIES                 |             |         |          | PSYCHIATRIC XVIII B2                         | C       | )          |
|     | GAS HEAT                               | 11,968      |         |          | RN CONSULTANT XVIII B 38-2                   | 1,622   | 2          |
|     | ELECTRICITY                            | 35,430      |         |          |  | C       | )          |
|     | WATER                                  | 4,980       |         |          |  | C       | 9,22       |
|     | CABLE TV - LOBBY                       | 578         |         | 10a      | THERAPY                                      |         |            |
|     |  | 0           | 52,956  |          | PHYSICAL THERAPY SERVICES                    |         |            |
| 6   | MAINTENANCE                            |             |         |          | SPEECH THERAPY SERVICES                      |         |            |
|     | GROUNDS MAINTENANCE                    | 2,436       |         |          | OCCUPATIONAL THERAPY SERVICES                |         |            |
|     | PAINTING & DECORATING                  | 0           |         |          | REHABILITATION CONSULTANT XVIII B2           | C       | )          |
|     | BUILDING REPAIRS                       | 0           |         |          | PHYSICAL THERAPY CONSULTANT XVIII B 40-2     | 3,330   | )          |
|     | MAINTENANCE TRAVEL                     | 0           |         |          | OCCUPATIONAL THERAPY CONSULTA XVIII B 41-2   | 3,249   | )          |
|     | EQUIPMENT MAINTENANCE & REPAIR         | 5,703       |         |          | RESPIRATORY THERAPY CONSULTAN XVIII B 42-2   | 287     | •          |
|     | ELEVATOR MAINTENANCE & REPAIR          | 0           |         |          | SPEECH THERAPY CONSULTANT XVIII B 43-2       | 212     | 7,078      |
|     | OUTSIDE LABOR                          | 0           |         | 11       | ACTIVITIES                                   |         |            |
|     | EXTERMINATING SERVICE                  | 960         |         |          | CABLE TV - PATIENT ROOMS                     | C       | )          |
|     | FIRE SERVICE                           | 750         |         |          | ACTIVITY REHAB CONSULTANT XVIII B 44-2       | C       | )          |
|     |  | 0           |         |          |  |         | C          |
|     |  | 0           |         | 12       | SOCIAL SERVICES                              |         |            |
|     |  | 0           | 9,849   |          | SOCIAL REHABILITATION SERVICES               | C       | )          |
| 7   | OTHER                                  |             |         |          | SOCIAL REHABILITATION CONSULTAN XVIII B 45-2 | C       | )          |
|     | SCAVENGER                              | 3,618       |         |          | SOCIAL WORKER XVIII B 45-2                   | 203     | 3          |
|     | SECURITY SERVICE                       | 0           | 3,618   |          |  | C       | 203        |
| 9   | MEDICAL DIRECTOR                       |             |         | 13       | NURSE AIDE TRAINING                          |         |            |
|     | MEDICAL DIRECTOR FEES XVIII B 36-2     | 2 2,500     | 2,500   |          | NURSE AIDE TRAINING COSTS XIII               | C       | 0          |

| DATA PROCESSING  | 12/31/2002 |  |
|--|------------|--|
| PROGRAM TRANSPORTATION   |            |  |
| PATIENT TRANSPORTATION   (753)   (753)   | TOTAL      |  |
| ADMINISTRATIVE   | 4          |  |
| ADMINISTRATIVE   |            |  |
| MANAGEMENT FEES  | )          |  |
| DIRECTORS FEES   | F          |  |
| PROFESSIONAL SERVICES  | j          |  |
| DATA PROCESSING  | }          |  |
| ADMINISTRATIVE CONSULTANTS XIX C 28,932 PROFESSIONAL FEES XIX C 16,483  20 FEES,SUBSCRIPTIONS,PROMOTIONS ENTERTAINMENT & MARKETING VI 19 XIX F 0 ADV & PROMO-NON PATIENT RELATED VI 25 XIX F 10,621 EMPLOYEE WANT ADS XIX F 2,756 CONTRIBUTIONS VI 20 XIX F 0 DUES & SUBSCRIPTIONS VI 20 XIX F 0 LICENSES & PERMITS XIX F 1,748 PUBLIC RELATIONS-PATIENT RELATED XIX F 1,748 CONTRIBUTIONS VI 20 XIX F 1,098 TRUST FEES / FRANCHISE TAX / ETC VI 17 XIX F 0 CONTRIBUTIONS - POLITICAL VI 20 XIX F 1,386 HEALTH CARE WORKER BACKGROUND CHEC XIX F 0 23,339  21 CLERICAL & GENERAL OFFICE EXPENSES BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) 0 CUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415  | )          |  |
| PROFESSIONAL FEES  | )          |  |
| 20   FEES,SUBSCRIPTIONS,PROMOTIONS   ENTERTAINMENT & MARKETING   VI 19 XIX F   0   | j          |  |
| EDUCATION & SEMINARS   1,30  | 193,108    |  |
| ENTERTAINMENT & MARKETING  |            |  |
| ## ADV & PROMO-NON PATIENT RELATED   | 1,307      |  |
| EMPLOYEE WANT ADS  XIX F CONTRIBUTIONS  VI 20 XIX F DUES & SUBSCRIPTIONS  LICENSES & PERMITS  LICENSES & PERMITS  XIX F PUBLIC RELATIONS-PATIENT RELATED  ADVERTISING-YELLOW PAGES  VI 28 XIX F TRUST FEES / FRANCHISE TAX / ETC  CONTRIBUTIONS - POLITICAL  HEALTH CARE WORKER BACKGROUND CHEC  HEALTH CARE WORKER BACKGROUND CHEC  BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES)  EQUIPMENT REPAIR & MAINTENANCE  OUTSIDE CLERICAL SERVICES  PENALTIES / OVERDRAFT CHARGES  VI 28 XIX F TRAVEL  XIX G TRAVEL  TRAVEL  XIX G TRAVEL  XIX G TRAVEL  XIX G TRAVEL  TRAVEL  XIX G TRAVEL  TRAVEL  XIX G TRAVEL  TRAVEL  TRAVEL  XIX G TRAVEL  TRAVEL  XIX G TRAVEL  TRAVEL  TRAVEL  XIX G TRAVEL  T |            |  |
| CONTRIBUTIONS  | 4          |  |
| DUES & SUBSCRIPTIONS  LICENSES & PERMITS  LICENSES & PERMITS  PUBLIC RELATIONS-PATIENT RELATED  ADVERTISING-YELLOW PAGES  VI 28 XIX F  TRUST FEES / FRANCHISE TAX / ETC  CONTRIBUTIONS - POLITICAL  HEALTH CARE WORKER BACKGROUND CHEC  CLERICAL & GENERAL OFFICE EXPENSES  BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES)  EQUIPMENT REPAIR & MAINTENANCE  OUTSIDE CLERICAL SERVICES  PENALTIES / OVERDRAFT CHARGES  VI 18  3,415  D  25  ADMIN. STAFF TRANSPORTATION  TRANSPORTATION - STAFF  12,06  INSURANCE - PROP. LIAB & MALPRACTICE  GENERAL INSURANCE  37,69  OTHER  BAD DEBTS  VI 24  6,72   |            |  |
| LICENSES & PERMITS  PUBLIC RELATIONS-PATIENT RELATED  ADVERTISING-YELLOW PAGES  TRUST FEES / FRANCHISE TAX / ETC  CONTRIBUTIONS - POLITICAL  HEALTH CARE WORKER BACKGROUND CHEC  BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES)  EQUIPMENT REPAIR & MAINTENANCE  OUTSIDE CLERICAL SERVICES  PUBLIC RELATION S. 1,748  1,748  1,748  1,748  1,748  1,748  1,748  1,748  1,748  1,748  1,748  1,748  1,748  1,748  1,098  TRANSPORTATION - STAFF  12,06  TRANSPORTATION - STAFF  12,06  INSURANCE - PROP. LIAB & MALPRACTICE  GENERAL INSURANCE  37,69  OTHER  BAD DEBTS  VI 24  6,72  OTHER   |            |  |
| PUBLIC RELATIONS-PATIENT RELATED XIX F 0 ADVERTISING-YELLOW PAGES VI 28 XIX F 1,098 TRUST FEES / FRANCHISE TAX / ETC VI 17 XIX F 0 CONTRIBUTIONS - POLITICAL VI 20 XIX F 1,386 HEALTH CARE WORKER BACKGROUND CHEC XIX F 0 23,339  21 CLERICAL & GENERAL OFFICE EXPENSES BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) 0 EQUIPMENT REPAIR & MAINTENANCE 1,092 OUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415   | )          |  |
| ADVERTISING-YELLOW PAGES VI 28 XIX F 1,098 TRUST FEES / FRANCHISE TAX / ETC VI 17 XIX F 0 CONTRIBUTIONS - POLITICAL VI 20 XIX F 1,386 HEALTH CARE WORKER BACKGROUND CHEC XIX F 0 23,339  21 CLERICAL & GENERAL OFFICE EXPENSES BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) 0 EQUIPMENT REPAIR & MAINTENANCE 1,092 OUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415  | 1,501      |  |
| TRUST FEES / FRANCHISE TAX / ETC VI 17 XIX F 0 CONTRIBUTIONS - POLITICAL VI 20 XIX F 1,386 HEALTH CARE WORKER BACKGROUND CHEC XIX F 0 23,339  21 CLERICAL & GENERAL OFFICE EXPENSES BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) 0 EQUIPMENT REPAIR & MAINTENANCE 1,092 OUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415   |            |  |
| CONTRIBUTIONS - POLITICAL VI 20 XIX F 1,386 HEALTH CARE WORKER BACKGROUND CHEC XIX F 0 23,339  21 CLERICAL & GENERAL OFFICE EXPENSES BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) 0 EQUIPMENT REPAIR & MAINTENANCE 1,092 OUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415  | 12,062     |  |
| HEALTH CARE WORKER BACKGROUND CHEC XIX F 0 23,339  CLERICAL & GENERAL OFFICE EXPENSES  BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) 0 THER  EQUIPMENT REPAIR & MAINTENANCE 1,092 OUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415  |            |  |
| 21 CLERICAL & GENERAL OFFICE EXPENSES  BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) 0  EQUIPMENT REPAIR & MAINTENANCE 1,092 OUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415   |            |  |
| BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES)  EQUIPMENT REPAIR & MAINTENANCE  OUTSIDE CLERICAL SERVICES  PENALTIES / OVERDRAFT CHARGES  VI 18 3,415  | 37,693     |  |
| EQUIPMENT REPAIR & MAINTENANCE 1,092 OUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415  |            |  |
| OUTSIDE CLERICAL SERVICES 84,973 PENALTIES / OVERDRAFT CHARGES VI 18 3,415   | 4          |  |
| PENALTIES / OVERDRAFT CHARGES VI 18 3,415  | )          |  |
|  | 6,729      |  |
| HOME OFFICE EXPENSE  |            |  |
| HOME OFFICE EXPENSE 0  |            |  |
| THEFT & DAMAGE LOSS (129)  |            |  |
| TELEPHONE 8,878 GRAND TOTAL COLUMN 3 OTHER   | 529,045    |  |
|  |            |  |
| 0 98,229   |            |  |